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FROM

Prof. W. A. Neilson,
Cambridge
The Tudor Shakespeare
EDITED BY
WILLIAM ALLAN NEILSON
AND
ASHLEY HORACE THORNDIKE
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Sir Henry Irving as Shylock
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Introduction

Text. — Two Quartos of The Merchant of Venice bear the date 1600. Roberts' copy, by modern editors generally called the First Quarto (Q₁) because of the entry to him in the Stationers' Register on 22 July, 1598, of "The Mar- chaunt of Venyce or otherwise called the Jewe of Venyce," has the following title-page: "The Excellent History of the Merchant of Venice. With the extreme cruelty of Shylocke the Jew towards the saide Merchant, in cutting a just pound of his flesh. And the obtaining of Portia, by the choyse of three Caskets. Written by W. Shakespeare. [Device.] Printed by J. Roberts, 1600." Minute study of this title-page has recently yielded reasons for believing that it was actually set up in 1619, along with eight other title-pages of plays by or ascribed to Shakespeare.¹ This new evidence affords strong confirmation of the theory, already accepted by many scholars, that these nine Quartos, in three or four cases appearing bound up together, are throughout reprints of earlier editions put forth together in 1619, but with the various dates of original issue un- changed.² But though if this theory be sound, it will no longer be accurate to speak of the Roberts Quarto as the First, that edition will still remain of considerable im- portance in determining the text.

The Heyes Quarto, generally called Q₂, has the following title-page: "The most excellent Historie of the Merchant of Venice. With the extreame crueltie of Shylocke the Jewe towards the sayd Merchant, in cutting a just pound of his flesh: and the obtayning of Portia by the choyse of three chests. As it hath beene divers times acted by the Lord Chamberlaine his Servants. Written by William Shakespeare. [Device.] At London, Printed by I. R. for Thomas Heyes, and are to be sold in Paules Church-yard, at the signe of the Greene Dragon. 1600."

The relative merits of these two Quartos, which after all show hardly more differences than would appear in two independent transcripts of the same original, have been considerably discussed; Q₂, though more carelessly printed, seems to have been more closely connected with Shakespeare's company, and supplies on the whole the greater number of readings in the present text. The Third Quarto (1637) is a careless reprint of Q₂; and the Fourth Quarto (1652) is asserted to be merely Q₃ with a new title-page; neither is textually of importance. The text of the First Folio (1623) is also based on Q₂; it divides the play into acts, gives additional stage directions for music, and makes a few unimportant additions to the list of variant readings.

Date of Composition.—That The Merchant of Venice was already in existence early in 1598 is made certain by the entry in the Stationers' Register referred to above, and by its appearance as the last of the six comedies in the famous list of Shakespeare's plays given by Francis Meres in his Palladis Tamia, published in that year. An earlier limit is not so easily discoverable. There is little likeli-
hood that the "Venesyon comodey" which Philip Henslowe records as acted in the years 1594 and 1595 was even a rough draught of Shakespeare's play. Of internal evidence, attempts to see in III. ii. 49, 50 a reference to the coronation of Henry of Navarre (1594), and in I. i. 44, to the financial troubles of 1597, are all but desperate. A passage in the comedy Wily Beguiled beginning, "In such a night did Paris win his love," remains inconclusive pending the establishment of the date of that play. If, finally, we could be sure that Shakespeare made use of Silvayn’s Orator (see below), and in the English translation published in 1596, we could with confidence fix on a date shortly thereafter for The Merchant of Venice. Its deftness of plot and its mastery of characterization render any date much earlier than 1596 virtually impossible. Placed even as late as 1597, it is, with the exception of Romeo and Juliet, the earliest of Shakespeare’s unquestioned masterpieces, and with the possible exception, again, of A Midsummer Night’s Dream, his first complete triumph in the comedy based on a story of romantic love, which has its faltering beginnings some four or five years before in The Two Gentlemen of Verona and rounds out the century in the rippling laughter of Much Ado About Nothing and Twelfth Night.

Sources of the Plot.—The various stories which make up the plot of The Merchant of Venice are found widely scattered. The bare episode of the Pound of Flesh occurs in the Northern English poem Cursor Mundi (c. 1300), in the jigging ballad of Gernutus, a Jew, of uncertain antiquity, and in several French and Oriental versions. The device
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of a Choice of Caskets appears in the romance of Barlaam and Josaphat, in the Speculum Historiale of Vincent of Beauvais, in the Golden Legend of Jacobus de Voragine, in Boccaccio's Decameron and Gower's Confessio Amantis. Much nearer to Shakespeare stands the incident related in the Gesta Romanorum, a collection of stories compiled toward the end of the thirteenth century, and accessible to him in numerous English editions, in which a princess wins a prince for her husband by choosing successfully among three caskets, bearing inscriptions not unlike those in The Merchant of Venice. The Fourteenth Tale of Massuccio di Salerno (c. 1470) recounts the elopement of a young lady and the robbery of her miserly father's jewels, but the details are not such as inevitably to establish it as the original of the story of Jessica and Lorenzo.

Much more in the nature of a direct source is the First Novel of the Fourth Day of Ser Giovanni Fiorentino's Il Pecorone, which purports to have been written in 1378, but was not published till 1558. Here the bond is assumed by the merchant in order to enable the young gallant to win a widow of Belmont, who, won only after two disastrous attempts, rescues the merchant in her disguise as a lawyer from the grasping Jew, and plays a jest upon her unwitting husband by exacting from him her own ring. Either directly or through some intermediary this story must have been known to Shakespeare. A somewhat similar story is told in the Gesta Romanorum, but not in the editions current in the sixteenth century. One further source deserves mention. The Orator, a book of declamations englished from the French of Alexander Silvayn in 1596, gives, after a brief
summary of the Bond story, the appeal of the Jew and the
answer of the Christian merchant. Resemblances be-
tween the former and Shylock's argument in the Trial
Scene seem to indicate that Shakespeare had glanced at it.
None of these sources supply much more than the bare out-
lines of the story. It was left for Shakespeare to give it a
measure of plausibility, to people it with living characters,
and to lift it into the realm of poetry.

Other Plays of "The Jew." — Among the sources cited
above, no combination of the Casket episode with the story
of the Bond is anywhere found. But it is inferred that such
a combination was made in the old play described by
Stephen Gosson, in his Schoole of Abuse (1579), as "the
Jew... showne at the Bull... representing the greedi-
nesse of worldly chusers, and the bloody mindes of
Userers." From what is known of Shakespeare's usual
methods of work, it is generally assumed that his depend-
ence on this play was considerable; while the play remains
lost, therefore, it is impossible to say how far he is himself
responsible for the subtle interweaving of the incidents of
the plot.

A coarse comedy in German, Der Jud von Venedig,
dating from the seventeenth century, has some relations
with the Elizabethan stage, the precise nature of which is
difficult to determine. There can be little doubt, on the
other hand, that the situation between Barabas and his
daughter Abigail, in Marlowe's popular Jew of Malta
(c. 1590), and the Jew's outcry: "O girl! O gold! O
beauty! O my bliss!" as well as his habit of self-justifica-
tion and other details, were in Shakespeare's mind as he
wrote. So great was the popularity of Marlowe’s play that the character of a Jewish usurer would instantly recall it to the Elizabethan mind; as inevitably as a play dealing with negro slavery would stir our recollections of Uncle Tom’s Cabin. Barabas, to be sure, degenerates into a mere monster of unrelieved selfishness and cruelty, but, reading the two plays together, one cannot but feel that Shakespeare is throughout conscious that his usurer must pass muster before the same audience that had shuddered at the poisonings and stranglings of the Machiavellian villain, Barabas, and jeered with delight when the “subtle, bottle-nosed knave” was stupidly caught in his own trap.

Jews in England.—Barabas merely reflects the prejudices of Elizabethan England, inherited from the Middle Ages, against the Jews. As money-lenders they were hated in an age which regarded the taking of interest as immoral. As the traditional enemies of Christianity they were accused of atheism and child-murder. As members of a despised race, to convert them forcibly was a kindness; to spit upon them and despoil them, no less than they deserved. A remarkable illustration of this prejudice, first fully investigated by Mr. Sidney Lee, is afforded by the popular and even judicial execration heaped upon a Jew, Roderigo Lopez, physician to the Queen, who in 1594 was tortured and executed for alleged complicity in a Spanish plot against Elizabeth. This incident may possibly have given renewed popularity to Marlowe’s

Jew of Malta; and, while it can hardly be shown to be the occasion of Shakespeare’s play, its attendant circumstances remind us that Shakespeare had ample opportunity for personal acquaintance with Jews, although they were not formally readmitted to England until the time of Cromwell, as well as occasion to observe the workings of the popular mind in regard to them.

Stage History. — Although the genuineness of the lines in the Funeral Elegy on Richard Burbage which mention his impersonation of the “red-hair’d Jew” is open to question, the testimony of Thomas Jordan’s ballad (1664) points to a stage Shylock with red beard and hooked nose. Such he remained until the beginning of the nineteenth century. In 1701 the play received “considerable advantages” from the pen of George Granville, Viscount Lansdowne. These consist chiefly in omissions; Arragon, Morocco, the Gobbo, father and son, and others disappear, and many speeches are cut; but a surprisingly large amount of Shakespeare is retained, or but little altered. A banqueting scene is introduced, in which Shylock drinks a toast to Money, his mistress: “Here’s to Interest upon Interest,” and in a later aside his greed is emphasized. This version, in which the part of Shylock was first played by the comedian Thomas Doggett, held the stage for forty years. In 1741 the tragedian Macklin revived Shakespeare’s play, one of the most notable revivals in Shakespearean stage history. He is said to have impersonated Shylock as a crafty and malicious old man; a “calm, determined villain” in the pursuit of his revenge, but tremendously moved by the flight of Jessica. In thus breaking finally with the
comic tradition which had persisted from the Restoration, Macklin placed Shylock at once among the great parts of the Shakespearean repertory, a position which time has only made more secure. Edmund Kean, in 1814, who created something of a sensation by appearing in a black wig, lifted the part still further into tragedy by dwelling with variety and imagination upon the human wrongs of Shylock. Macready is credited by Edwin Booth with being "the first to lift the uncanny Jew out of the darkness of his native element of revengeful selfishness into the light of the venerable Hebrew, the Martyr, the Avenger." So Sir Henry Irving played him, cynical in his assumed humility, tenderly pathetic in his reference to his wife, stern and implacable as he takes his stand upon the law, with his dignity and pride of race unbowed in defeat. Booth himself preferred the more grotesque and fierce impersonation of Macklin. In modern performances the text is usually cut to give prominence to the part of Shylock.

The Character of Shylock. — But what precisely was the attitude of Shakespeare toward Shylock has evoked widely contrasting opinions. To the humanitarian spirit of our own day it is all but inconceivable that his attitude was not wholly sympathetic; it sees in Shylock the tragic representative of an ancient race, embittered by age-long persecution, who pleads with pathetic dignity for his common humanity. A more rigorous historical scholarship insists that Shylock is the villain; even, it has been argued, a butt, whose speeches were intended to create laughter.¹ Both views cannot be wholly right: not the

¹ See an interesting discussion by Prof. E. E. Stoll, Journal of English and Germanic Philology, X, 2 (1911).
former, because the humanitarian ideal of toleration was not of Shakespeare's age, and because it is denied by every comment made upon Shylock by every other character in the play; not the latter, because Marlowe's Barabas, who is the mere stage butt and villain, is utterly incapable of provoking such a clash of opinion. It may be possible, however, to view Shakespeare in this instance in a middle ground between these extremes of special pleader and of caricaturist. Assuming that Shakespeare, in presenting to his audience a Jewish usurer following a murderous suit, was bound to provide them with a villain whose discomfiture they could enjoy, it is to be observed that Shakespeare accomplishes this end not in the sensational manner of Marlowe, but in a measure by means of suggestion, by playing into the preconceptions of his audience. Shylock's "confused passion" is not "uttered in the streets"; we only hear of it, just as we only hear that he has conspired "directly" against the life of Antonio. And the result surely justifies the further assumption that Shakespeare grew interested in the character of his creation, villain though he was; provided him with reasons for his desired vengeance; allowed him to plead his cause with more truth to nature than can be found in Barabas' gloating avowals of villainy; in short, contrived to endow him, as indeed he found it hard not to do with even the humblest children of his fancy, with "organs, dimensions, senses, affections, passions." If there is in Shylock this authentic spark of poetic life, we cannot be surprised that one age echoed the jeers of Gratiano and the sarcasms of Portia, and another the cry of Heine's fair Briton, "The poor man is wronged."
Introduction

Relations to Contemporary Drama. — Shakespeare's debt to Marlowe, estimated at its highest, does not extend, beyond the outline of a character and the hint of a situation, to the larger structural lines of his play. Nor can the superb dramatic technique of Merchant of Venice have been inherited from Gosson's Jew, however fully the outlines of the several stories may there have been developed. The steady swing of the pendulum from Venice to Belmont, and back to Venice, telling the relentless passage of time and the maturing of the bond, the intimate reaction of each group of characters on every other group, the steady unfolding of the story, never tedious and never huddled, to the last note of its lyrical close, these were things beyond the compass of the modern dramatist till Shakespeare showed the way. And they were things beyond the compass of Shakespeare himself till he had tried and failed in The Two Gentlemen of Verona, and tried again, and, with the aid of Plautus, in a measure succeeded in The Comedy of Errors.

It is still less likely that Shakespeare is under any specific obligations for his characterization. The characters of the novella are hardly more differentiated than Salario from Salarino, and, though a prolific novelist like Greene had paid some attention to love story on the stage, and created women who have something distantly suggestive of Shakespearean charm, Shakespeare had in comedy no such models as in the tragic heroes of Marlowe and the tragic situations of Kyd. But in this play his characterization is masterly; even Morocco and Arragon are themselves, and none other. And nowhere does his
idealization of woman find nobler expression than in Portia. Her matchless intellectuality joins with her equally matchless womanliness to make her, surrounded by all the luxury of the Renaissance, the mistress of the whole of life.

**Style.** — In style the play is notable for simplicity and directness. Shakespeare’s thought is not yet straining the power of words to express; and the conceits and artificialities which abound in his earlier plays, that experimentation with language in one form or another of which he never quite lost interest, are strikingly absent. Slight traces of Euphuism may be observed in the opening scene between Portia and Nerissa. Launcelot, of course, is professionally bound to play upon the word, but when Portia makes a pun it is with a certain ethical gravity that keeps it in harmony with the quiet tone and the sobriety in the use of poetic ornament that pervade the larger part of the play.

**Interpretation.** — Besides being interpreted as a plea for toleration, the play has been assumed to be intended as a glorification of friendship, as a lesson in the true relation of man to property, as a plea for the Christian spirit of mercy as opposed to Hebraic insistence on the letter of the law, and as a brilliant moment in the evolution of law and right, in which a higher conception of justice triumphs over a wrong which has on its side the seemingly resistless machinery of the law. It is safe to say that it is none of these things primarily, though much is excellently said in the play which may not be without its bearings on them. Shakespeare is, however, mightily concerned with the busi-
ness of making us believe several highly improbable, even childish, stories; to this task he bends his energies, and he achieves the interesting story of a merchant of Venice and his friends, full of suspense pleasantly relieved, of danger happily averted, with much wit and high spirits by the way, and ending in the restitution of his fortune to the merchant and of the lovers to each other. Amid the music and moonlight of Belmont, his art has rendered us "satisfied of these events at full."
The Merchant of Venice
[DRAMATIS PERSONÆ]

The DUKE OF VENICE.
The Prince of MOROCCO, suitors to Portia.
The Prince of ARRAGON.

ANTONIO, a merchant of Venice.

BASSANIO, his friend, suitor to Portia.

SALANIO,
SALARINO,
GRATIANO,

friends to Antonio and Bassanio.

SALERIO,

LORENZO, in love with Jessica.

SHYLOCK, a rich Jew.

TUBAL, a Jew, his friend.

LAUNCELOT GOBBO, a clown, servant to Shylock.
OLD GOBBO, father to Launcelot.
LEONARDO, servant to Bassanio.

BALTHASAR, servants to Portia.
STEFANO,

PORTIA, a rich heiress.

NERISSA, her waiting-gentlewoman.

JESSICA, daughter to Shylock.

Magnificoes of Venice, Officers of the Court of Justice, Gaoler, Servants to Portia, and other attendants.

SCENE: Partly at Venice and partly at Belmont, the seat of Portia.]
The Merchant of Venice

ACT FIRST

SCENE 1

[Venice. A street.]

Enter Antonio, Salarino, and Salanio.

Ant. In sooth, I know not why I am so sad. It wearies me; you say it wearies you; But how I caught it, found it, or came by it, What stuff 'tis made of, whereof it is born, I am to learn;

And such a want-wit sadness makes of me, That I have much ado to know myself.

Salar. Your mind is tossing on the ocean, There, where your argosies with portly sail, Like signiors and rich burghers on the flood, Or, as it were, the pageants of the sea, Do overpeer the petty traffickers, That curtsy to them, do them reverence, As they fly by them with their woven wings.
Salan. Believe me, sir, had I such venture forth, 15
The better part of my affections would
Be with my hopes abroad. I should be still
Plucking the grass to know where sits the wind,
Peering in maps for ports and piers and roads;
And every object that might make me fear 20
Misfortune to my ventures, out of doubt
Would make me sad.

Salar. My wind cooling my broth
Would blow me to an ague when I thought
What harm a wind too great at sea might do.
I should not see the sandy hour-glass run 25
But I should think of shallows and of flats,
And see my wealthy Andrew dock'd in sand,
Vailing her high-top lower than her ribs
To kiss her burial. Should I go to church
And see the holy edifice of stone, 30
And not bethink me straight of dangerous rocks,
Which, touching but my gentle vessel's side,
Would scatter all her spices on the stream,
Enrobe the roaring waters with my silks,
And, in a word, but even now worth this, 35
And now worth nothing? Shall I have the thought
To think on this, and shall I lack the thought
That such a thing bechanc'd would make me sad?
But tell not me; I know Antonio
Is sad to think upon his merchandise.
Ant. Believe me, no. I thank my fortune for it,
   My ventures are not in one bottom trusted,
   Nor to one place; nor is my whole estate
   Upon the fortune of this present year:
   Therefore my merchandise makes me not sad. 45
Salar. Why, then you are in love.
Ant. Fie, fie!
Salar. Not in love neither? Then let us say you are sad,
   Because you are not merry; and 'twere as easy
   For you to laugh and leap and say you are merry,
   Because you are not sad. Now, by two-headed
   Janus,
Nature hath fram'd strange fellows in her time;
   Some that will evermore peep through their eyes
   And laugh like parrots at a bag-piper,
   And other of such vinegar aspect
   That they'll not show their teeth in way of smile, 55
   Though Nestor swear the jest be laughable.

Enter Bassanio, Lorenzo, and Gratiano.

Salan. Here comes Bassanio, your most noble kins-
   man,
   Gratiano, and Lorenzo. Fare ye well;
   We leave you now with better company.
Salar. I would have stay'd till I had made you
   merry,
   If worthier friends had not prevented me.
Ant. Your worth is very dear in my regard.
I take it, your own business calls on you
And you embrace the occasion to depart.
Salar. Good morrow, my good lords.
Bass. Good signiors both, when shall we laugh? Say, when?
You grow exceeding strange. Must it be so?
Salar. We’ll make our leisures to attend on yours.

Exeunt Salarino and Salanio.
Lor. My Lord Bassanio, since you have found Antonio,
We two will leave you; but at dinner-time,
I pray you, have in mind where we must meet.
Bass. I will not fail you.
Gra. You look not well, Signior Antonio;
You have too much respect upon the world.
They lose it that do buy it with much care.
Believe me, you are marvellously chang’d.
Ant. I hold the world but as the world, Gratianio,
A stage where every man must play a part,
And mine a sad one.
Gra. Let me play the fool!
With mirth and laughter let old wrinkles come, 80
And let my liver rather heat with wine
Than my heart cool with mortifying groans.
Why should a man, whose blood is warm within,
Sit like his grandsire cut in alabaster,
Sleep when he wakes, and creep into the jaundice 85
By being peevish? I tell thee what, Antonio —
Sc. 1

The Merchant of Venice

I love thee, and it is my love that speaks—
There are a sort of men whose visages
Do cream and mantle like a standing pond,
And do a wilful stillness entertain,
With purpose to be dress'd in an opinion
Of wisdom, gravity, profound conceit,
As who should say, "I am Sir Oracle,
And when I ope my lips let no dog bark!"
O my Antonio, I do know of those
That therefore only are reputed wise
For saying nothing, when, I am very sure,
If they should speak, would almost damn those ears
Which, hearing them, would call their brothers fools.
I'll tell thee more of this another time;
But fish not with this melancholy bait
For this fool gudgeon, this opinion.
Come, good Lorenzo. Fare ye well awhile;
I'll end my exhortation after dinner.

Lor. Well, we will leave you then till dinner-time,
I must be one of these same dumb wise men,
For Gratiano never lets me speak.

Gra. Well, keep me company but two years more,
Thou shalt not know the sound of thine own tongue.

Ant. Farewell! I'll grow a talker for this gear.

Gra. Thanks, i' faith, for silence is only commendable
In a neat's tongue dri'd and a maid not vendible.

Exeunt [Gratiano and Lorenzo].
Ant. Is that any thing now?

Bass. Gratiano speaks an infinite deal of nothing, more than any man in all Venice. His reasons are as two grains of wheat hid in two bushels of chaff; you shall seek all day ere you find them, and when you have them, they are not worth the search.

Ant. Well, tell me now what lady is the same To whom you swore a secret pilgrimage, That you to-day promis’d to tell me of?

Bass. 'Tis not unknown to you, Antonio, How much I have disabled mine estate By something showing a more swelling port Than my faint means would grant continuance. Nor do I now make moan to be abridg’d From such a noble rate; but my chief care Is to come fairly off from the great debts Wherein my time something too prodigal Hath left me gag’d. To you, Antonio, I owe the most, in money and in love, And from your love I have a warranty To unburden all my plots and purposes How to get clear of all the debts I owe.

Ant. I pray you, good Bassanio, let me know it; And if it stand, as you yourself still do, Within the eye of honour, be assur’d, My purse, my person, my extremest means, Lie all unlock’d to your occasions.
Bass. In my school-days, when I had lost one shaft, 140
I shot his fellow of the self-same flight
The self-same way with more advised watch
To find the other forth, and by adventuring both
I oft found both. I urge this childhood proof,
Because what follows is pure innocence. 145
I owe you much, and, like a wilful youth,
That which I owe is lost; but if you please
To shoot another arrow that self way
Which you did shoot the first, I do not doubt,
As I will watch the aim, or to find both 150
Or bring your latter hazard back again
And thankfully rest debtor for the first.

Ant. You know me well, and herein spend but time
To wind about my love with circumstance;
And out of doubt you do me now more wrong
In making question of my uttermost 156
Than if you had made waste of all I have.
Then do but say to me what I should do
That in your knowledge may by me be done,
And I am prest unto it; therefore, speak. 160

Bass. In Belmont is a lady richly left;
And she is fair and, fairer than that word,
Of wondrous virtues. Sometimes from her eyes
I did receive fair speechless messages.
Her name is Portia, nothing undervalu’d 165
To Cato’s daughter, Brutus’ Portia.
Nor is the wide world ignorant of her worth,
For the four winds blow in from every coast
Renowned suitors; and her sunny locks
Hang on her temples like a golden fleece,
Which makes her seat of Belmont Colchos’ strand,
And many Jasons come in quest of her.
O my Antonio, had I but the means
To hold a rival place with one of them,
I have a mind presages me such thrift,
That I should questionless be fortunate!

Ant. Thou know’st that all my fortunes are at sea;
Neither have I money nor commodity
To raise a present sum. Therefore go forth;
Try what my credit can in Venice do.
That shall be rack’d, even to the uttermost,
To furnish thee to Belmont, to fair Portia.
Go, presently inquire, and so will I,
Where money is; and I no question make
To have it of my trust or for my sake.

Exeunt.

Scene II

[Belmont. A room in Portia’s house.]

Enter Portia with her waiting-woman, Nerissa.

Por. By my troth, Nerissa, my little body is aweary of this great world.

Ner. You would be, sweet madam, if your miseries were in the same abundance as your good for-
tunes are; and yet, for aught I see, they are as sick that surfeit with too much as they that starve with nothing. It is no mean happiness, therefore, to be seated in the mean. Superfluity comes sooner by white hairs, but competency lives longer.

Por. Good sentences and well pronounc'd.

Ner. They would be better, if well followed.

Por. If to do were as easy as to know what were good to do, chapels had been churches and poor men's cottages princes' palaces. It is a good divine that follows his own instructions; I can easier teach twenty what were good to be done, than to be one of the twenty to follow mine own teaching. The brain may devise laws for the blood, but a hot temper leaps o'er a cold decree; such a hare is madness the youth, to skip o'er the meshes of good counsel the cripple. But this reasoning is not in the fashion to choose me a husband. O me, the word choose! I may neither choose who I would nor refuse who I dislike; so is the will of a living daughter curb'd by the will of a dead father. Is it not hard, Nerissa, that I cannot choose one nor refuse none?

Ner. Your father was ever virtuous, and holy men at their death have good inspirations; therefore the lottery that he hath devised in these
three chests of gold, silver, and lead, whereof who chooses his meaning chooses you, will, no doubt, never be chosen by any rightly but one who you shall rightly love. But what warmth is there in your affection towards any of these princely suitors that are already come?

Por. I pray thee, over-name them; and as thou namest them, I will describe them; and, according to my description, level at my affection.

Ner. First, there is the Neapolitan prince.

Por. Ay, that's a colt indeed, for he doth nothing but talk of his horse; and he makes it a great appropriation to his own good parts, that he can shoe him himself. I am much afeard my lady his mother played false with a smith.

Ner. Then there is the County Palatine.

Por. He doth nothing but frown, as who should say, "If you will not have me, choose." He hears merry tales and smiles not. I fear he will prove the weeping philosopher when he grows old, being so full of unmannerly sadness in his youth. I had rather be married to a death's-head with a bone in his mouth than to either of these. God defend me from these two!

Ner. How say you by the French lord, Monsieur Le Bon?
Por. God made him, and therefore let him pass for a man. In truth, I know it is a sin to be a mocker; but, he! why, he hath a horse better than the Neapolitan's, a better bad habit of frowning than the Count Palatine. He is every man in no man. If a throstle sing, he falls straight a capering. He will fence with his own shadow. If I should marry him, I should marry twenty husbands. If he would despise me, I would forgive him, for if he love me to madness, I shall never requite him.

Ner. What say you, then, to Falconbridge, the young baron of England?

Por. You know I say nothing to him, for he understands not me, nor I him. He hath neither Latin, French, nor Italian, and you will come into the court and swear that I have a poor pennyworth in the English. He is a proper man's picture, but, alas, who can converse with a dumb-show? How oddly he is suited! I think he bought his doublet in Italy, his round hose in France, his bonnet in Germany, and his behaviour everywhere.

Ner. What think you of the Scottish lord, his neighbour?

Por. That he hath a neighbourly charity in him, for he borrowed a box of the ear of the Englishman and swore he would pay him again when...
he was able. I think the Frenchman became his surety and seal'd under for another.

Ner. How like you the young German, the Duke of Saxony's nephew?

Por. Very vilely in the morning, when he is sober, and most vilely in the afternoon, when he is drunk. When he is best, he is a little worse than a man, and when he is worst, he is little better than a beast. An the worst fall that ever fell, I hope I shall make shift to go without him.

Ner. If he should offer to choose, and choose the right casket, you should refuse to perform your father's will, if you should refuse to accept him.

Por. Therefore, for fear of the worst, I pray thee, set a deep glass of rhenish wine on the contrary casket, for if the devil be within and that temptation without, I know he will choose it. I will do anything, Nerissa, ere I'll be married to a sponge.

Ner. You need not fear, lady, the having any of these lords. They have acquainted me with their determinations; which is, indeed, to return to their home and to trouble you with no more suit, unless you may be won by some other sort than your father's imposition depending on the caskets.
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Por. If I live to be as old as Sibylla, I will die as chaste as Diana, unless I be obtained by the manner of my father's will. I am glad this parcel of wooers are so reasonable, for there is not one among them but I dote on his very absence, and I pray God grant them a fair departure.

Ner. Do you not remember, lady, in your father's time, a Venetian, a scholar and a soldier, that came hither in company of the Marquis of Montferrat?

Por. Yes, yes, it was Bassanio,—as I think, he was so call'd.

Ner. True, madam. He, of all the men that ever my foolish eyes look'd upon, was the best deserving a fair lady.

Por. I remember him well, and I remember him worthy of thy praise.

Enter a Serving-Man.

How now! what news?

Serv. The four strangers seek for you, madam, to take their leave; and there is a forerunner come from a fifth, the Prince of Morocco, who brings word the Prince his master will be here to-night.

Por. If I could bid the fifth welcome with so good a heart as I can bid the other four farewell, I
should be glad of his approach. If he had the condition of a saint and the complexion of a devil, I had rather he should shrive me than wive me.

Come, Nerissa. Sirrah, go before.
While we shut the gates upon one wooer, another knocks at the door.

Exeunt.

SCENE III

[Venice. A public place.]

Enter Bassanio and Shylock the Jew.

Shy. Three thousand ducats; well.
Bass. Ay, sir, for three months.
Shy. For three months; well.
Bass. For the which, as I told you, Antonio shall be bound.
Shy. Antonio shall become bound; well.
Bass. May you stead me? Will you pleasure me? Shall I know your answer?
Shy. Three thousand ducats for three months, and Antonio bound.
Bass. Your answer to that.
Shy. Antonio is a good man.
Bass. Have you heard any imputation to the contrary?
Shy. Ho, no, no, no, no! My meaning in saying he is a good man is to have you understand
me that he is sufficient. Yet his means are in supposition: he hath an argosy bound to Tripolis, another to the Indies; I understand, moreover, upon the Rialto, he hath a third at Mexico, a fourth for England, and other ventures he hath, squand’red abroad. But ships are but boards, sailors but men; there be land-rats and water-rats, water-thieves and land-thieves, I mean pirates, and then there is the peril of waters, winds, and rocks. The man is, notwithstanding, sufficient. Three thousand ducats; I think I may take his bond.

_Bass._ Be assured you may.

_Shy._ I will be assured I may; and, that I may be assured, I will bethink me. May I speak with Antonio?

_Bass._ If it please you to dine with us.

_Shy._ Yes, to smell pork; to eat of the habitation which your prophet the Nazarite conjured the devil into. I will buy with you, sell with you, talk with you, walk with you, and so following; but I will not eat with you, drink with you, nor pray with you. What news on the Rialto? Who is he comes here?

_Enter Antonio._

_Bass._ This is Signior Antonio.

_Shy._ [Aside.] How like a fawning publican he looks!
I hate him for he is a Christian,
But more for that in low simplicity
He lends out money gratis, and brings down
The rate of usance here with us in Venice.
If I can catch him once upon the hip,
I will feed fat the ancient grudge I bear him.
He hates our sacred nation, and he rails,
Even there where merchants most do congregate,
On me, my bargains, and my well-won thrift,
Which he calls interest. Cursed be my tribe,
If I forgive him!

Bass. Shylock, do you hear?
Shy. I am debating of my present store,
And, by the near guess of my memory,
I cannot instantly raise up the gross
Of full three thousand ducats. What of that?
Tubal, a wealthy Hebrew of my tribe,
Will furnish me. But soft! how many months
Do you desire? [To Ant.] Rest you fair, good
signior;
Your worship was the last man in our mouths.

Ant. Shylock, although I neither lend nor borrow
By taking nor by giving of excess,
Yet, to supply the ripe wants of my friend,
I'll break a custom. Is he yet possess'd
How much ye would?

Shy. Ay, ay, three thousand ducats.

Ant. And for three months.
Shy. I had forgot; three months; you told me so.
   Well then, your bond; and let me see; — but
   hear you;
   Methought you said you neither lend nor borrow
   Upon advantage.
Ant.

Shy. When Jacob graz’d his uncle Laban’s sheep—
   This Jacob from our holy Abram was,
   As his wise mother wrought in his behalf,
   The third possessor; ay, he was the third—

Ant. And what of him? Did he take interest?

Shy. No, not take interest, not, as you would say,
   Directly interest. Mark what Jacob did.
   When Laban and himself were compromis’d
   That all the eanlings which were streak’d and
   pied
   Should fall as Jacob’s hire, the ewes, being
   rank,
In the end of autumn turned to the rams,
   And, when the work of generation was
   Between these woolly breeders in the act,
   The skilful shepherd pill’d me certain wands
   And, in the doing of the deed of kind,
   He stuck them up before the fulsome ewes,
   Who then conceiving did in eaning time
   Fall parti-colour’d lambs, and those were Jacob’s.
This was a way to thrive, and he was blest;
   And thrift is blessing, if men steal it not.
Ant. This was a venture, sir, that Jacob serv'd for;
A thing not in his power to bring to pass,
But sway'd and fashion'd by the hand of Heaven.  
Was this inserted to make interest good?  
Or is your gold and silver ewes and rams?

Shy. I cannot tell; I make it breed as fast.
But note me, signior.

Ant. Mark you this, Bassanio,
The devil can cite Scripture for his purpose.  
An evil soul producing holy witness  
Is like a villain with a smiling cheek,  
A goodly apple rotten at the heart.  
O, what a goodly outside falsehood hath!

Shy. Three thousand ducats; 'tis a good round sum.  
Three months from twelve; then, let me see;  
the rate —

Ant. Well, Shylock, shall we be beholding to you?

Shy. Signior Antonio, many a time and oft
In the Rialto you have rated me  
About my moneys and my usances.  
Still have I borne it with a patient shrug,  
For sufferance is the badge of all our tribe.  
You call me misbeliever, cut-throat dog,  
And spit upon my Jewish gaberdine,  
And all for use of that which is mine own.  
Well then, it now appears you need my help.  
Go to, then! You come to me, and you say,
"Shylock, we would have moneys;" you say so —
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You, that did void your rheum upon my beard
And foot me as you spurn a stranger cur
Over your threshold; moneys is your suit.
What should I say to you? Should I not say,
"Hath a dog money? Is it possible
A cur can lend three thousand ducats?" Or
Shall I bend low and in a bondman's key,
With bated breath and whispering humbleness,
Say this:
"Fair sir, you spat on me on Wednesday last;
You spurn'd me such a day; another time
You call'd me dog; and for these courtesies
I'll lend you thus much moneys"?

Ant. I am as like to call thee so again,
To spit on thee again, to spurn thee too.
If thou wilt lend this money, lend it not
As to thy friends; for when did friendship take
A breed for barren metal of his friend?
But lend it rather to thine enemy,
Who, if he break, thou mayst with better face
Exact the penalty.

Shy. Why, look you, how you storm!
I would be friends with you and have your love,
Forget the shames that you have stain'd me with,
Supply your present wants, and take no doit
Of usance for my moneys, and you'll not hear me.
This is kind I offer.

Bass. This were kindness.
Shy. This kindness will I show.
Go with me to a notary, seal me there
Your single bond; and, in a merry sport,
If you repay me not on such a day,
In such a place, such sum or sums as are
Express'd in the condition, let the forfeit
Be nominated for an equal pound
Of your fair flesh, to be cut off and taken
In what part of your body pleaseth me.

Ant. Content, i' faith, I'll seal to such a bond,
And say there is much kindness in the Jew.

Bass. You shall not seal to such a bond for me;
I'll rather dwell in my necessity.

Ant. Why, fear not, man; I will not forfeit it.
Within these two months, that's a month before
This bond expires, I do expect return
Of thrice three times the value of this bond.

Shy. O father Abram, what these Christians are,
Whose own hard dealings teaches them suspect
The thoughts of others! Pray you, tell me this:
If he should break his day, what should I gain
By the exaction of the forfeiture?

A pound of man's flesh taken from a man
Is not so estimable, profitable neither,
As flesh of muttons, beefs, or goats. I say,
To buy his favour, I extend this friendship.
If he will take it, so; if not, adieu;
And, for my love, I pray you wrong me not.
Ant. Yes, Shylock, I will seal unto this bond.

Shy. Then meet me forthwith at the notary’s;
Give him direction for this merry bond,
And I will go and purse the ducats straight,
See to my house, left in the fearful guard
Of an unthrifty knave, and presently
I will be with you.

Ant. Hie thee, gentle Jew.

Exit [Shylock].

The Hebrew will turn Christian; he grows kind.

Bass. I like not fair terms and a villain’s mind.

Ant. Come on; in this there can be no dismay;
My ships come home a month before the day.

Exeunt.
ACT SECOND

SCENE I

[Belmont. A room in Portia's house.]

Enter [the Prince of] Morocco, a tawny Moor, all in white, and three or four followers accordingly, with Portia, Nerissa, and their train. Flourish of cornets.

Mor. Mislike me not for my complexion, The shadowed livery of the burnish'd sun, To whom I am a neighbour and near bred. Bring me the fairest creature northward born, Where Phoebus' fire scarce thaws the icicles, And let us make incision for your love, To prove whose blood is reddest, his or mine. I tell thee, lady, this aspect of mine Hath fear'd the valiant. By my love, I swear The best-regarded virgins of our clime Have lov'd it too. I would not change this hue, Except to steal your thoughts, my gentle queen.

Por. In terms of choice I am not solely led By nice direction of a maiden's eyes; Besides, the lottery of my destiny Bars me the right of voluntary choosing. But if my father had not scanted me
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And hedg'd me by his wit, to yield myself
His wife who wins me by that means I told you,
Yourself, renowned Prince, then stood as fair
As any comer I have look'd on yet
For my affection.

Mor. Even for that I thank you;
Therefore, I pray you, lead me to the caskets
To try my fortune. By this scimitar
That slew the Sophy and a Persian prince
That won three fields of Sultan Solyman,
I would outstare the sternest eyes that look,
Outbrave the heart most daring on the earth,
Pluck the young sucking cubs from the she-bear,
Yea, mock the lion when he roars for prey,
To win thee, lady. But, alas the while!
If Hercules and Lichas play at dice
Which is the better man, the greater throw
May turn by fortune from the weaker hand.
So is Alcides beaten by his page;
And so may I, blind fortune leading me,
Miss that which one unworthier may attain,
And die with grieving.

Por. You must take your chance,
And either not attempt to choose at all,
Or swear before you choose, if you choose wrong
Never to speak to lady afterward
In way of marriage; therefore be advis'd.

Mor. Nor will not. Come, bring me unto my chance.
Por. First, forward to the temple. After dinner
Your hazard shall be made.
Mor. Good fortune then! To make me blest or cursed’st among men.
Cornets, and exeunt.

SCENE II

[Venice. A street.]

Enter the Clown [Launcelot] alone.

Laun. Certainly my conscience will serve me to
run from this Jew my master. The fiend is
at mine elbow, and tempts me, saying to me,
"Gobbo, Launcelot Gobbo, good Launcelot," or "good Gobbo," or "good Launcelot Gobbo,
use your legs, take the start, run away." My
conscience says, "No; take heed, honest
Launcelot; take heed, honest Gobbo," or, as
aforesaid, "honest Launcelot Gobbo; do not
run; scorn running with thy heels." Well, the
most courageous fiend bids me pack. "Via!"
says the fiend; "away!" says the fiend; "for
the heavens, rouse up a brave mind," says the
fiend, "and run." Well, my conscience, hang-
ing about the neck of my heart, says very
wisely to me, "My honest friend Launcelot,
being an honest man’s son," or rather an hon-
est woman's son; for, indeed, my father did something smack, something grow to, he had a kind of taste,—well, my conscience says, "Launcelot, budge not." "Budge," says the fiend. "Budge not," says my conscience. "Conscience," say I, "you counsel well;" "Fiend," say I, "you counsel well." To be rul'd by my conscience, I should stay with the Jew my master, who, God bless the mark, is a kind of devil; and, to run away from the Jew, I should be rul'd by the fiend, who, saving your reverence, is the devil himself. Certainly the Jew is the very devil incarnation; and, in my conscience, my conscience is but a kind of hard conscience, to offer to counsel me to stay with the Jew. The fiend gives the more friendly counsel. I will run, fiend; my heels are at your commandment; I will run.

Enter Old Gobbo, with a basket.

Gob. Master young man, you, I pray you, which is the way to master Jew's?

Laun. [Aside.] O heavens! this is my true begotten father, who, being more than sand-blind, high-gravel blind, knows me not. I will try confusions with him.

Gob. Master young gentleman, I pray you, which is the way to master Jew's?
Laun. 'Turn up on your right hand at the next turning, but at the next turning of all, on your left; marry at the very next turning, turn of no hand, but turn down indirectly to the Jew's house.'

Gob. 'By God's sonties, 'twill be a hard way to hit.' Can you tell me whether one Launcelot, that dwells with him, dwell with him or no?

Laun. Talk you of young Master Launcelot?

[Aside.] 'Mark me now; now will I raise the waters. Talk you of young Master Launcelot?

Gob. No master, sir, but a poor man's son. His father, though I say't, is an honest exceeding poor man and, God be thanked, well to live.

Laun. Well, let his father be what 'a will, we talk of young Master Launcelot.

Gob. Your worship's friend and Launcelot, sir.

Laun. But I pray you, ergo, old man, ergo, I beseech you, talk you of young Master Launcelot.

Gob. Of Launcelot, an't please your mastership.

Laun. Ergo, Master Launcelot. Talk not of Master Launcelot, father; for the young gentleman, according to Fates and Destinies and such odd sayings, the Sisters Three and such branches of learning, is indeed deceased, or, as you would say in plain terms, gone to heaven.

Gob. Marry, God forbid! The boy was the very staff of my age, my very prop.
Laun. [Aside.] Do I look like a cudgel or a hovel-post, a staff or a prop? Do you know me, father?

Gob. Alack the day, I know you not, young gentleman; but I pray you, tell me, is my boy, God rest his soul, alive or dead?

Laun. Do you not know me, father?

Gob. Alack, sir, I am sand-blind; I know you not.

Laun. Nay, indeed, if you had your eyes, you might fail of the knowing me; it is a wise father that knows his own child. Well, old man, I will tell you news of your son. Give me your blessing; truth will come to light; murder cannot be hid long; a man's son may, but in the end truth will out.

Gob. Pray you, sir, stand up. I am sure you are not Launcelot, my boy.

Laun. 'Pray you, let's have no more fooling about it, but give me your blessing. I am Launcelot, your boy that was, your son that is, your child that shall be.

Gob. 'I cannot think you are my son.

Laun. I know not what I shall think of that; but I am Launcelot, the Jew's man, and I am sure Margery your wife is my mother.

Gob. Her name is Margery, indeed. I'll be sworn, if thou be Launcelot, thou art mine own flesh
and blood. 'Lord worshipp'd might he be! what a beard hast thou got! Thou hast got more hair on thy chin than Dobbin my fill- 100 horse has on his tail.

Laun. It should seem, then, that Dobbin's tail grows backward. I am sure he had more hair of his tail than I have of my face when I last saw him.

Gob. Lord, how art thou chang'd! How dost thou and thy master agree? I have brought him a present. How 'gree you now?

Laun. Well, well: but, for mine own part, as I have set up my rest to run away, so I will not rest till I have run some ground. My master's a very Jew. Give him a present! give him a halter. I am famish'd in his service; you may tell every finger I have with my ribs. Father, I am glad you are come; give me your present to one Master Bassanio, who, indeed, gives' rare new liveries.' If I serve not him, I will run as far as God has any ground. O rare fortune! here comes the man. To him, father; for I am a Jew, if I serve the Jew any longer. 115

Enter Bassanio, with [Leonardo and other] followers.

Bass. You may do so; but let it be so hasted that supper be ready at the farthest by five of the clock. See these letters delivered; put the
liveries to making, and desire Gratiano to come anon to my lodging. \* Exit one of his men. 125

_**Laun.**_ To him, father.

_Gob._ God bless your worship!

_Bass._ Gramercy! wouldst thou aught with me?

_Gob._ Here's my son, sir, a poor boy, —

_**Laun.**_ Not a poor boy, sir, but the rich Jew's man; 130 that would, sir, as my father shall specify —

_Gob._ He hath a great infection, sir, as one would say, to serve —

_**Laun.**_ Indeed, the short and the long is, I serve the 135 Jew, and have a desire, as my father shall specify —

_Gob._ His master and he, saving your worship's reverence, are scarce cater-cousins —

_**Laun.**_ To be brief, the very truth is that the Jew, 140 having done me wrong, doth cause me, as my father, being, I hope, an old man, shall frutify unto you —

_Gob._ I have here a dish of doves that I would bestow upon your worship, and my suit is — 145

_**Laun.**_ In very brief, the suit is 'impertinent to myself, as your worship shall know by this honest old man; and, though I say it, though old man, yet poor man, my father.

_Bass._ One speak for both. What would you? 150

_**Laun.**_ Serve you, sir.

_Gob._ That is the very defect of the matter, sir.
Bass. I know thee well; thou hast obtain'd thy suit.  
Shylock thy master spoke with me this day,  
And hath preferr'd thee, if it be preferment  
To leave a rich Jew's service, to become  
The follower of so poor a gentleman.

Laun. The old proverb is very well parted between  
my master Shylock and you, sir: you have the  
grace of God, sir, and he hath enough.

Bass. Thou speak'st it well. Go, father, with thy  
son,  
Take leave of thy old master, and inquire  
My lodging out. Give him a livery  
More guarded than his fellows'; see it done.

Laun. Father, in. I cannot get a service, no;  
I have ne'er a tongue in my head. [Looks on  
his palm.] Well, if any man in Italy have a  
fairer table, which doth offer to swear upon a  
book, I shall have good fortune. Go to, here's  
a simple line of life! Here's a small trifle of  
wives! Alas, fifteen wives is nothing!  
Eleven widows and nine maids is a simple coming-in for one man. And then to escape drowning thrice, and to be in peril of my life with the edge of a feather-bed; here are simple scapes.  
Well, if Fortune be a woman, she's a good  
wench for this gear. Father, come; I'll take  
my leave of the Jew in the twinkling of an  
eye.  

Exeunt Launcelot [and old Gobbo].
Bass. I pray thee, good Leonardo, think on this:
   These things being bought and orderly bestow'd,
    Return in haste, for I do feast to-night 180
    My best esteem'd acquaintance. Hie thee, go.
Leon. My best endeavours shall be done herein.

Enter Gratiano.

Gra. Where is your master?
Leon. Yonder, sir, he walks. Exit.

Gra. Signior Bassanio!
Bass. Gratiano!
Gra. I have a suit to you.
Bass. You have obtain'd it.
Gra. You must not deny me; I must go with you
to Belmont.
Bass. Why, then you must. But hear thee, Gratiano;
    Thou art too wild, too rude and bold of voice; 190
    Parts that become thee happily enough
    And in such eyes as ours appear not faults;
    But where thou art not known, why, there they
    show
    Something too liberal. Pray thee, take pain
    To allay with some cold drops of modesty 195
    Thy skipping spirit, lest through thy wild be-
    haviour
    I be misconstru'd in the place I go to,
    And lose my hopes.
Gra. Signior Bassanio, hear me:
   If I do not put on a sober habit,
   Talk with respect and swear but now and then, 200
   Wear prayer-books in my pocket, look demurely,
   Nay more, while grace is saying, hood mine eyes
   Thus with my hat, and sigh and say Amen,
   Use all the observance of civility,
   Like one well studied in a sad ostent 205
   To please his grandam, never trust me more.

Bass. Well, we shall see your bearing.

Gra. Nay, but I bar to-night; you shall not gauge me
   By what we do to-night.

Bass. No, that were pity.
   I would entreat you rather to put on 210
   Your boldest suit of mirth, for we have friends
   That purpose merriment. But fare you well!
   I have some business.

Gra. And I must to Lorenzo and the rest; 214
   But we will visit you at supper-time. Exeunt.

   Scene III

   [The same. A room in Shylock's house.]

Enter Jessica and the Clown [Launcelot].

Jes. I am sorry thou wilt leave my father so.
   Our house is hell, and thou, a merry devil,
Sc. IV  The Merchant of Venice

Didst rob it of some taste of tediousness.
But fare thee well, there is a ducat for thee;
And, Launcelot, soon at supper shalt thou see
Lorenzo, who is thy new master's guest.
Give him this letter; do it secretly;
And so farewell. I would not have my father
See me in talk with thee.

Laun. Adieu! tears exhibit my tongue. Most beautiful pagan, most sweet Jew! if a Christian
do not play the knave and get thee, I am much deceived. But, adieu! these foolish drops do
something drown my manly spirit. Adieu! Exit.

Jes. Farewell, good Launcelot.

Alack, what heinous sin is it in me
To be ashamed to be my father's child!
But though I am a daughter to his blood,
I am not to his manners. O Lorenzo,
If thou keep promise, I shall end this strife,
Become a Christian and thy loving wife. Exit.

Scene IV

[The same. A street.]

Enter Gratiano, Lorenzo, Salarino, and Salanio.

Lor. Nay, we will slink away in supper-time,
Disguise us at my lodging and return,
All in an hour.
Gra. We have not made good preparation.
Salar. We have not spoke us yet of torch-bearers.
Salan. 'Tis vile, unless it may be quaintly order'd,
       And better in my mind not undertook.
Lor. 'Tis now but four o'clock; we have two hours
       To furnish us.

Enter Launcelot, with a letter.

Friend Launcelot, what's the news?
Laun. An it shall please you to break up this, it shall seem to signify.
Lor. I know the hand; in faith, 'tis a fair hand,
       And whiter than the paper it writ on
       Is the fair hand that writ.
Gra. Love-news, in faith.
Laun. By your leave, sir.
Lor. Whither goest thou?
Laun. Marry, sir, to bid my old master the Jew
       to sup to-night with my new master the Chris-
       tian.
Lor. Hold, here, take this. Tell gentle Jessica I will not fail her; speak it privately; go.

Exit Launcelot.

Gentlemen,
Will you prepare you for this masque to-night?
I am provided of a torch-bearer.
Salar. Ay, marry, I'll be gone about it straight.
Salan. And so will I.
Lor. Meet me and Gratiano
At Gratiano's lodging some hour hence.
Salar. 'Tis good we do so.

Exeunt [Salar. and Salan.].

Gra. Was not that letter from fair Jessica?
Lor. I must needs tell thee all. She hath directed 30
How I shall take her from her father's house,
What gold and jewels she is furnish'd with,
What page's suit she hath in readiness.
If e'er the Jew her father come to heaven,
It will be for his gentle daughter's sake;
And never dare misfortune cross her foot,
Unless she do it under this excuse,
That she is issue to a faithless Jew.
Come, go with me; peruse this as thou goest.
Fair Jessica shall be my torch-bearer.

Exeunt.

SCENE V

[The same. Before Shylock's house.]

Enter the Jew [Shylock] and Launcelot.

Shy. Well, thou shalt see, thy eyes shall be thy judge,
The difference of old Shylock and Bassanio.—
What, Jessica!—Thou shalt not gormandise,
As thou hast done with me, — What, Jessica! — And sleep and snore, and rend apparel out; — 5 Why, Jessica, I say!

_Laun._ Why, Jessica!


_Laun._ Your worship was wont to tell me that I could do nothing without bidding.

_Enter Jessica._

_Jes._ Call you? What is your will? 10

_Shy._ I am bid forth to supper, Jessica.

There are my keys. But wherefore should I go?
I am not bid for love; they flatter me;
But yet I'll go in hate, to feed upon
The prodigal Christian. Jessica, my girl, 15
Look to my house. I am right loath to go.
There is some ill a-brewing towards my rest,
For I did dream of money-bags to-night.

_Laun._ I beseech you, sir, go. My young master doth expect your reproach. 20

_Shy._ So do I his.

_Laun._ And they have conspired together. I will not say you shall see a masque; but if you do, then it was not for nothing that my nose fell a-bleeding on Black Monday last at six o'clock 25 i’ the morning, falling out that year on Ash Wednesday was four year, in the afternoon.
Shy. What, are there masques? Hear you me, Jessica.
Lock up my doors; and when you hear the drum
And the vile squealing of the wry-neck’d fife,
Clamber not you up to the casements then,
Nor thrust your head into the public street
To gaze on Christian fools with varnish’d faces,
But stop my house’s ears, I mean my casements.
Let not the sound of shallow foppery enter
My sober house. By Jacob’s staff I swear
I have no mind of feasting forth to-night;
But I will go. Go you before me, sirrah;
Say I will come.

Laun. I will go before, sir. Mistress, look out at a window, for all this;
There will come a Christian by,
Will be worth a Jewess’ eye. [Exit.]

Shy. What says that fool of Hagar’s offspring, ha?
Jes. His words were “Farewell, mistress!” nothing else.

Shy. The patch is kind enough, but a huge feeder;
Snail-slow in profit, and he sleeps by day
More than the wild-cat. Drones hive not with me;
Therefore I part with him, and part with him
To one that I would have him help to waste
His borrowed purse. Well, Jessica, go in.
Perhaps I will return immediately.
Do as I bid you, shut doors after you;
Fast bind, fast find;
A proverb never stale in thrifty mind. Exit.

Jes. Farewell; and if my fortune be not cross’d, I have a father, you a daughter, lost. Exit.

SCENE VI

[The same.]

Enter Gratiano and Salarino, masked.

Gra. This is the pent-house under which Lorenzo
Desir’d us to make stand.

Salar. His hour is almost past.

Gra. And it is marvel he out-dwells his hour,
For lovers ever run before the clock.

Salar. O, ten times faster Venus’ pigeons fly
To seal love’s bonds new-made than they are wont
To keep obliged faith unforfeited!

Gra. That ever holds. Who riseth from a feast
With that keen appetite that he sits down?
Where is the horse that doth untread again
His tedious measures with the unbated fire
That he did pace them first? All things that are,
Are with more spirit chased than enjoy’d.
How like a younker or a prodigal
The scarfed bark puts from her native bay,
Hugg’d and embraced by the strumpet wind!
How like the prodigal doth she return,
With over-weather'd ribs and ragged sails,
Lean, rent and beggar'd by the strumpet wind!
Salar. Here comes Lorenzo; more of this hereafter. 20

Enter Lorenzo.

Lor. Sweet friends, your patience for my long abode;
Not I, but my affairs, have made you wait.
When you shall please to play the thieves for wives,
I'll watch as long for you then. Approach;
Here dwells my father Jew. Ho! who's within? 25

Enter Jessica, above [in boy's clothes].

Jes. Who are you? Tell me, for more certainty,
Albeit I'll swear that I do know your tongue.
Lor. Lorenzo, and thy love.
Jes. Lorenzo, certain, and my love indeed,
For who love I so much? And now who knows
But you, Lorenzo, whether I am yours? 31
Lor. Heaven and thy thoughts are witness that thou art.

Jes. Here, catch this casket; it is worth the pains.
I am glad 'tis night, you do not look on me,
For I am much ashamed of my exchange. 35
But love is blind and lovers cannot see
The pretty follies that themselves commit;
For if they could, Cupid himself would blush
To see me thus transformed to a boy.

Lor. Descend, for you must be my torch-bearer. 40

Jes. What, must I hold a candle to my shames?
They in themselves, good sooth, are too too light.
Why, 'tis an office of discovery, love;
And I should be obscur'd.

Lor. So are you, sweet,
Even in the lovely garnish of a boy. 45
But come at once;
For the close night doth play the runaway,
And we are stay'd for at Bassanio's feast.

Jes. I will make fast the doors, and gild myself
With some moe ducats, and be with you straight.

[Exit above.]

Gra. Now, by my hood, a Gentile and no Jew. 51

Lor. Beshrew me but I love her heartily;
For she is wise, if I can judge of her,
And fair she is, if that mine eyes be true,
And true she is, as she hath prov'd herself, 55
And therefore, like herself, wise, fair, and true,
Shall she be placed in my constant soul.

Enter Jessica [below].

What, art thou come? On, gentlemen; away!
Our masquing mates by this time for us stay.

Exit [with Jessica and Salarino].
Enter Antonio.

Ant. Who's there?
Gra. Signior Antonio!
Ant. Fie, fie, Gratiano! where are all the rest?
'Tis nine o'clock; our friends all stay for you.
No masque to-night; the wind is come about,
Bassanio presently will go aboard.
I have sent twenty out to seek for you.
Gra. I am glad on't. I desire no more delight
Than to be under sail and gone to-night.

Exeunt.

Scene VII

[Belmont. A room in Portia's house.]

[Flourish of cornets.] Enter Portia with [the Prince of] Morocco, and their trains.

Por. Go draw aside the curtains and discover
The several caskets to this noble prince.
Now make your choice.
Mor. The first, of gold, who this inscription bears,
"Who chooseth me shall gain what many men desire;"
The second, silver, which this promise carries,
"Who chooseth me shall get as much as he deserves;"
This third, dull lead, with warning all as blunt,
“Who chooseth me must give and hazard all he hath.”

How shall I know if I do choose the right? 10

Por. The one of them contains my picture, Prince:
If you choose that, then I am yours withal.

Mor. Some god direct my judgement! Let me see;
I will survey the inscriptions back again.

What says this leaden casket? 15

“Who chooseth me must give and hazard all he hath.”

Must give: for what? For lead? Hazard for lead?

This casket threatens. Men that hazard all
Do it in hope of fair advantages;
A golden mind stoops not to shows of dross. 20
I’ll then nor give nor hazard aught for lead.

What says the silver with her virgin hue?
“Who chooseth me shall get as much as he deserves.”

As much as he deserves! Pause there, Morocco,
And weigh thy value with an even hand. 25
If thou be’st rated by thy estimation,
Thou dost deserve enough; and yet enough
May not extend so far as to the lady;
And yet to be afeard of my deserving
Were but a weak disabiling of myself. 30

As much as I deserve! Why, that’s the lady.
I do in birth deserve her, and in fortunes,
In graces, and in qualities of breeding;
But more than these, in love I do deserve.
What if I stray'd no farther, but chose here? 35
Let's see once more this saying grav'd in gold:
"Who chooseth me shall gain what many men desire."

Why, that's the lady; all the world desires her.
From the four corners of the earth they come
To kiss this shrine, this mortal-breathing saint.
The Hyrcanian deserts and the vasty wilds 41
Of wide Arabia are as throughfares now
For princes to come view fair Portia.
The watery kingdom, whose ambitious head
Spits in the face of heaven, is no bar 45
To stop the foreign spirits, but they come
As o'er a brook to see fair Portia.
One of these three contains her heavenly picture.
Is't like that lead contains her? 'Twere dam-
nation
To think so base a thought. It were too gross 50
To rib her cerecloth in the obscure grave.
Or shall I think in silver she's immur'd,
Being ten times undervalu'd to tri'd gold?
O sinful thought! Never so rich a gem
Was set in worse than gold. They have in Eng-
land 55
A coin that bears the figure of an angel
Stamped in gold, but that's insculp'd upon;
But here an angel in a golden bed
Lies all within. Deliver me the key.
Here do I choose, and thrive I as I may! 60

Por. There, take it, Prince; and if my form lie there,
Then I am yours.

[He unlocks the golden casket.]

Mor. O hell! what have we here?
A carrion Death within whose empty eye
There is a written scroll! I'll read the writing.

[Reads.] "All that glisters is not gold;
Often have you heard that told.
Many a man his life hath sold
But my outside to behold.
Gilded tombs do worms infold.
Had you been as wise as bold,
Young in limbs, in judgement old,
Your answer had not been inscroll'd.
Fare you well; your suit is cold."
Cold, indeed; and labour lost:
Then, farewell, heat, and welcome, frost! 75

Portia, adieu. I have too griev'd a heart
To take a tedious leave; thus losers part.

Exit. Flourish of cornets.

Por. A gentle riddance. Draw the curtains, go.
Let all of his complexion choose me so.

Exeunt.
Scene VIII

[Venice. A street.]

Enter Salarino and Salanio.

Salar. Why, man, I saw Bassanio under sail.
With him is Gratiano gone along,
And in their ship I'm sure Lorenzo is not.

Salan. The villain Jew with outcries rais'd the Duke.
Who went with him to search Bassanio's ship.

Salar. He came too late, the ship was under sail;
But there the Duke was given to understand
That in a gondola were seen together
Lorenzo and his amorous Jessica.
Besides, Antonio certified the Duke
They were not with Bassanio in his ship.

Salan. I never heard a passion so confus'd,
So strange, outrageous, and so variable,
As the dog Jew did utter in the streets.
"My daughter! O my ducats! O my daughter!
Fled with a Christian! O my Christian ducats!
Justice! the law! my ducats, and my daughter!
A sealed bag, two sealed bags of ducats,
Of double ducats, stolen from me by my daughter!
And jewels, two stones, two rich and precious stones,
Stolen by my daughter! Justice! find the girl;
She hath the stones upon her, and the ducats."
Salar. Why, all the boys in Venice follow him,
    Crying, his stones, his daughter, and his ducats.
Salan. Let good Antonio look he keep his day,
    Or he shall pay for this.
Salar. Marry, well rememb'red.
    I reason'd with a Frenchman yesterday,
    Who told me, in the narrow seas that part
    The French and English, there miscarried
    A vessel of our country richly fraught.
    I thought upon Antonio when he told me;
    And wish'd in silence that it were not his.
Salan. You were best to tell Antonio what you hear;
    Yet do not suddenly, for it may grieve him.
Salar. A kinder gentleman treads not the earth:
    I saw Bassanio and Antonio part;
    Bassanio told him he would make some speed
    Of his return; he answer'd, "Do not so;
    Slubber not business for my sake, Bassanio,
    But stay the very riping of the time;
    And for the Jew's bond which he hath of me,
    Let it not enter in your mind of love.
    Be merry, and employ your chiepest thoughts
    To courtship and such fair ostents of love
    As shall conveniently become you there."
    And even there, his eye being big with tears,
    Turning his face, he put his hand behind him,
    And with affection wondrous sensible
    He wrung Bassanio's hand; and so they parted.
Salan. I think he only loves the world for him. I pray thee, let us go and find him out
And quicken his embraced heaviness
With some delight or other.

Salar. Do we so. Exeunt.

SCENE IX

[Belmont. A room in Portia's house.]

Enter Nerissa with a Servitor.

Ner. Quick, quick, I pray thee; draw the curtain straight.
The Prince of Arragon hath ta'en his oath,
And comes to his election presently.

Flourish of cornets. Enter the Prince of Arragon, Portia,
and their trains.

Por. Behold, there stand the caskets, noble Prince.
If you choose that wherein I am contain'd,
5 Straight shall our nuptial rites be solemniz'd;
But if you fail, without more speech, my lord,
You must be gone from hence immediately.

Ar. I am enjoin'd by oath to observe three things:
First, never to unfold to any one
Which casket 'twas I chose; next, if I fail
10 Of the right casket, never in my life
To woo a maid in way of marriage;
Lastly,
If I do fail in fortune of my choice,
Immediately to leave you and be gone.

Por. To these injunctions every one doth swear
That comes to hazard for my worthless self.

Ar. And so have I address'd me. Fortune now
To my heart's hope! Gold; silver; and base lead.

"Who chooseth me must give and hazard all he hath."

You shall look fairer, ere I give or hazard.
What says the golden chest? Ha! let me see: "Who chooseth me shall gain what many men desire."

What many men desire! That many may be meant
By the fool multitude, that choose by show,
Not learning more than the fond eye doth teach;
Which pries not to the interior, but, like the martlet,
Builds in the weather on the outward wall,
Even in the force and road of casualty.

I will not choose what many men desire,
Because I will not jump with common spirits
And rank me with the barbarous multitudes.

Why, then to thee, thou silver treasure-house;
Tell me once more what title thou dost bear:
"Who chooseth me shall get as much as he deserves;"
And well said too; for who shall go about
To cozen fortune and be honourable
Without the stamp of merit? Let none presume
To wear an undeserved dignity.
O, that estates, degrees, and offices
Were not deriv'd corruptly, and that clear
honour
Were purchas'd by the merit of the wearer!
How many then should cover that stand bare!
How many be commanded that command!
How much low peasantry would then be glean'd
From the true seed of honour! and how much
honour
Pick'd from the chaff and ruin of the times
To be new-varnish'd! Well, but to my choice:
"Who chooseth me shall get as much as he deserves."
I will assume desert. Give me a key for this,
And instantly unlock my fortunes here.

[He opens the silver casket.]

Por. Too long a pause for that which you find there.

Ar. What's here? The portrait of a blinking idiot,
Presenting me a schedule! I will read it.
How much unlike art thou to Portia!
How much unlike my hopes and my desertings!
"Who chooseth me shall have as much as he deserves."

Did I deserve no more than a fool's head?

Is that my prize? Are my deserts no better? 60

Por. To offend and judge are distinct offices
And of opposed natures.

Ar. What is here?

[Reads.] "The fire seven times tried this;
Seven times tried that judgement is,
That did never choose amiss.
Some there be that shadows kiss,
Such have but a shadow's bliss.
There be fools alive, I wis,
Silver'd o'er; and so was this.
Take what wife you will to bed,
I will ever be your head.
So be gone; you are sped."

Still more fool I shall appear
By the time I linger here.
With one fool's head I came to woo,
But I go away with two.
Sweet, adieu. I'll keep my oath,
Patiently to bear my wroth.

[Exeunt Arragon and train.]

Por. Thus hath the candle sing'd the moth.
O, these deliberate fools! When they do choose, 80
They have the wisdom by their wit to lose.
Ner. The ancient saying is no heresy,
    Hanging and wiving goes by destiny.
Por. Come, draw the curtain, Nerissa.

Enter a Messenger.

Mess. Where is my lady?

Por. Here; what would my lord? 85

Mess. Madam, there is alighted at your gate
    A young Venetian, one that comes before
To signify the approaching of his lord;
    From whom he bringeth sensible regrets,
To wit, besides commends and courteous breath,
    Gifts of rich value. Yet I have not seen
So likely an ambassador of love.
    A day in April never came so sweet,
To show how costly summer was at hand,
    As this fore-spurrer comes before his lord. 95

Por. No more, I pray thee. I am half afeard
    Thou wilt say anon he is some kin to thee,
Thou spend'st such high-day wit in praising him.
    Come, come, Nerissa, for I long to see
Quick Cupid's post that comes so mannerly. 100

Ner. Bassanio, lord Love, if thy will it be! Exeunt.
ACT THIRD

SCENE I

[Venice. A street.]

Enter Salanio and Salarino.

Salan. Now, what news on the Rialto?

Salar. Why, yet it lives there uncheck'd that Antonio hath a ship of rich lading wreck'd on the narrow seas; the Goodwins, I think they call the place; a very dangerous flat, and fatal, where the carcasses of many a tall ship lie buried, as they say, if my gossip Report be an honest woman of her word.

Salan. I would she were as lying a gossip in that as ever knapp'd ginger or made her neighbours believe she wept for the death of a third husband. But it is true, without any slips of prolixity or crossing the plain highway of talk, that the good Antonio, the honest Antonio, — O that I had a title good enough to keep his name company! —

Salar. Come, the full stop.

Salan. Ha! what sayest thou? Why, the end is, he hath lost a ship.
Sc. 1  The Merchant of Venice  55

_Salar_. I would it might prove the end of his 20 losses.

_Salan_. Let me say Amen betimes, lest the devil cross my prayer, for here he comes in the likeness of a Jew.

_Enter Shylock._

How now, Shylock! what news among the 25 merchants?

_Shy_. You knew, none so well, none so well as you, of my daughter's flight.

_Salar_. That's certain. I, for my part, knew the tailor that made the wings she flew withal. 30

_Salan_. And Shylock, for his own part, knew the bird was fledg'd; and then it is the complexion of them all to leave the dam.

_Shy_. She is damn'd for it.

_Salar_. That's certain, if the devil may be her 35 judge.

_Shy_. My own flesh and blood to rebel!

_Salan_. Out upon it, old carrion! Rebels it at these years?

_Shy_. I say, my daughter is my flesh and blood. 40

_Salar_. There is more difference between thy flesh and hers than between jet and ivory; more between your bloods than there is between red wine and rhenish. But tell us, do you hear whether Antonio have had any loss at sea or no? 45
Shy. There I have another bad match. A bankrupt, a prodigal, who dare scarce show his head on the Rialto; a beggar, that was us’d to come so smug upon the mart; let him look to his bond. He was wont to call me usurer; let him look to his bond. He was wont to lend money for a Christian courtesy; let him look to his bond.

Salar. Why, I am sure, if he forfeit, thou wilt not take his flesh. What’s that good for?

Shy. To bait withal. If it will feed nothing else, it will feed my revenge. He hath disgrac’d me, and hind’red me half a million; laugh’d at my losses, mock’d at my gains, scorn’d my nation, thwarted my bargains, cooled my friends, heated mine enemies; and what’s his reason? I am a Jew. Hath not a Jew eyes? Hath not a Jew hands, organs, dimensions, senses, affections, passions; fed with the same food, hurt with the same weapons, subject to the same diseases, healed by the same means, warmed and cooled by the same winter and summer, as a Christian is? If you prick us, do we not bleed? If you tickle us. do we not laugh? If you poison us, do we not die? And if you wrong us, shall we not revenge? If we are like you in the rest, we will resemble you in that. If a Jew wrong a Christian, what
is his humility? Revenge. If a Christian wrong a Jew, what should his sufferance be by Christian example? Why, revenge. The villainy you teach me, I will execute, and it shall go hard but I will better the instruction.

Enter a [Servant].

Serv. Gentlemen, my master Antonio is at his house and desires to speak with you both. Salar. We have been up and down to seek him.

Enter Tubal.

Salan. Here comes another of the tribe; a third cannot be match'd, unless the devil himself turn Jew.

Exeunt [Salan., Salar., and Servant].

Shy. How now, Tubal! what news from Genoa? Hast thou found my daughter? Tub. I often came where I did hear of her, but cannot find her.

Shy. Why, there, there, there, there! A diamond gone, cost me two thousand ducats in Frankfort! The curse never fell upon our nation till now. I never felt it till now. Two thousand ducats in that; and other precious, precious jewels. I would my daughter were dead at my foot, and the jewels in her ear! Would she were hears'd at my foot, and the ducats
in her coffin! No news of them? Why so? And I know not what's spent in the search.
Why, thou loss upon loss! the thief gone with so much, and so much to find the thief; and no satisfaction, no revenge, nor no ill luck stirring but what lights on my shoulders, no sighs but of my breathing, no tears but of my shedding.

_Tub._ Yes, other men have ill luck too. _Antonio_, as I heard in Genoa,—

_Shy._ What, what, what? Ill luck, ill luck?

_Tub._ Hath an argosy cast away, coming from Tripolis.

_Shy._ I thank God, I thank God. Is't true, is't true?

_Tub._ I spoke with some of the sailors that escaped the wreck.

_Shy._ I thank thee, good Tubal; good news, good news! Ha, ha! Here in Genoa!

_Tub._ Your daughter spent in Genoa, as I heard, in one night fourscore ducats.

_Shy._ Thou stick'st a dagger in me. I shall never see my gold again. Fourscore ducats at a sitting! Fourscore ducats!

_Tub._ There came divers of Antonio's creditors in my company to Venice, that swear he cannot choose but break.

_Shy._ I am very glad of it. I'll plague him; I'll torture him. I am glad of it.
Sc. II    The Merchant of Venice

Tub. One of them showed me a ring that he had of your daughter for a monkey.

Shy. Out upon her! Thou torturest me, Tubal. It was my turquoise; I had it of Leah when I was a bachelor. I would not have given it for a wilderness of monkeys.

Tub. But Antonio is certainly undone.

Shy. Nay, that's true, that's very true. Go, Tubal, fee me an officer; bespeak him a fortnight before. I will have the heart of him, if he forfeit; for, were he out of Venice, I can make what merchandise I will. Go, go, Tubal, and meet me at our synagogue; go, good Tubal; at our synagogue, Tubal.    Exeunt.

Scene II

[Belmont. A room in Portia's house.]

Enter Bassanio, Portia, Gratiano, [Nerissa,] and all their train.

Por. I pray you, tarry. Pause a day or two
Before you hazard; for, in choosing wrong,
I lose your company; therefore forbear awhile.
There's something tells me, but it is not love,
I would not lose you; and you know yourself 5
Hate counsels not in such a quality.
But lest you should not understand me well,—
And yet a maiden hath no tongue but thought,—
I would detain you here some month or two
Before you venture for me. I could teach you
10
How to choose right, but then I am forsworn;
So will I never be; so may you miss me;
But if you do, you’ll make me wish a sin,
That I had been forsworn. Beshrew your eyes,
They have o’erlook’d me and divided me;
15
One half of me is yours, the other half yours,
Mine own, I would say; but if mine, then yours,
And so all yours. O, these naughty times
Puts bars between the owners and their rights!
And so, though yours, not yours. Prove it so,
Let fortune go to hell for it, not I.
21
I speak too long; but ’tis to peize the time,
To eke it and to draw it out in length,
\To stay you from election.

\_ Bass. Let me choose;
For as I am, I live upon the rack.
25

Por. Upon the rack, Bassanio! Then confess
What treason there is mingled with your love.

Bass. None but that ugly treason of mistrust,
Which makes me fear the enjoying of my love.
There may as well be amity and life
30
’Tween snow and fire, as treason and my love.

Por. Ay, but I fear you speak upon the rack,
Where men enforced do speak anything.
Bass. Promise me life, and I'll confess the truth.
Por. Well then, confess and live.
Bass. "Confess and love"
   Had been the very sum of my confession.
   O happy torment, when my torturer
   Doth teach me answers for deliverance!
   But let me to my fortune and the caskets.
Por. Away, then! I am lock'd in one of them;
   If you do love me, you will find me out.
   Nerissa and the rest, stand all aloof.
   Let music sound while he doth make his choice;
   Then, if he lose, he makes a swan-like end,
   Fading in music. That the comparison
   May stand more proper, my eye shall be the stream
   And watery death-bed for him. He may win;
   And what is music then? Then music is
   Even as the flourish when true subjects bow
   To a new-crowned monarch; such it is
   As are those dulcet sounds in break of day
   That creep into the dreaming bridegroom's ear
   And summon him to marriage. Now he goes,
   With no less presence, but with much more love,
   Than young Alcides, when he did redeem
   The virgin tribute paid by howling Troy
   To the sea-monster. I stand for sacrifice;
   The rest aloof are the Dardanian wives,
   With bleared visages, come forth to view
   The issue of the exploit. Go, Hercules!
Live thou, I live. With much, much more dismay
I view the fight than thou that mak'st the fray.

A song, the whilst Bassanio comments on the caskets to himself.

Tell me where is fancy bred,
Or in the heart or in the head?
How begot, how nourished?

Reply, reply.
It is engend' red in the eyes,
With gazing fed; and fancy dies
In the cradle where it lies.
Let us all ring fancy's knell;
I'll begin it,—Ding, dong, bell.

All. Ding, dong, bell.

Bass. So may the outward shows be least themselves;
The world is still deceiv'd with ornament.
In law, what plea so tainted and corrupt
But, being season'd with a gracious voice,
Obscures the show of evil? In religion,
What damned error but some sober brow
Will bless it and approve it with a text,
Hiding the grossness with fair ornament?
There is no vice so simple but assumes
Some mark of virtue on his outward parts.
How many cowards, whose hearts are all as false
As stairs of sand, wear yet upon their chins
The beards of Hercules and frowning Mars,
Who, inward search'd, have livers white as milk;
And these assume but valour's excrement
To render them redoubted! Look on beauty,
And you shall see 'tis purchas'd by the weight;
Which therein works a miracle in nature,
Making them lightest that wear most of it.
So are those crisped snaky golden locks,
Which make such wanton gambols with the wind
Upon supposed fairness, often known
To be the dowry of a second head,
The skull that bred them in the sepulchre.
Thus ornament is but the guiled shore
To a most dangerous sea; the beauteous scarf
Veiling an Indian beauty; in a word,
The seeming truth which cunning times put on
To entrap the wisest. Therefore, thou gaudy gold,
Hard food for Midas, I will none of thee;
Nor none of thee, thou pale and common drudge
'Tween man and man; but thou, thou meagre lead,
Which rather threat'nest than dost promise aught,
Thy plainness moves me more than eloquence;
And here choose I. Joy be the consequence!

Por. [Aside.] How all the other passions fleet to air,
As doubtful thoughts, and rash-embrac'd despair,
And shuddering fear, and green-ey'd jealousy!
O love,
Be moderate; allay thy ecstasy;
In measure rein thy joy; scant this excess!
I feel too much thy blessing; make it less,
For fear I surfeit.

Bass. What find I here? 115
[Opening the leaden casket.]
Fair Portia's counterfeit! What demi-god
Hath come so near creation? Move these eyes?
Or whether, riding on the balls of mine,
Seem they in motion? Here are sever'd lips,
Parted with sugar breath; so sweet a bar 120
Should sunder such sweet friends. Here in her hairs
The painter plays the spider, and hath woven
A golden mesh to entrap the hearts of men
Faster than gnats in cobwebs. But her eyes,—
How could he see to do them? Having made one,
Methinks it should have power to steal both his
And leave itself unfurnish'd. Yet look, how far
The substance of my praise doth wrong this shadow
In underprizing it, so far this shadow
Doth limp behind the substance. Here's the scroll,
The continent and summary of my fortune.
[Reads.] "You that choose not by the view,
Chance as fair and choose as true!
Since this fortune falls to you,
Be content and seek no new.
If you be well pleas'd with this
And hold your fortune for your bliss,
Turn you where your lady is
And claim her with a loving kiss."

A gentle scroll. Fair lady, by your leave;
I come by note, to give and to receive.
Like one of two contending in a prize,
That thinks he hath done well in people's eyes,
Hearing applause and universal shout,
Giddy in spirit, still gazing in a doubt
Whether those peals of praise be his or no;
So, thrice-fair lady, stand I, even so,
As doubtful whether what I see be true,
Until confirm'd, sign'd, ratified by you.

Por. You see me, Lord Bassanio, where I stand,
Such as I am. Though for myself alone
I would not be ambitious in my wish,
To wish myself much better; yet, for you
I would be trebled twenty times myself,
A thousand times more fair, ten thousand times
More rich;
That only to stand high in your account,
I might in virtues, beauties, livings, friends,
Exceed account. But the full sum of me
Is sum of — something, which, to term in gross,
Is an unlesson'd girl, unschool'd, unpractis'd; 161
Happy in this, she is not yet so old
But she may learn; happier than this,
She is not bred so dull but she can learn;
Happiest of all is that her gentle spirit 165
Commits itself to yours to be directed,
As from her lord, her governor, her king.
Myself and what is mine to you and yours
Is now converted. But now I was the lord
Of this fair mansion, master of my servants, 170
Queen o'er myself; and even now, but now,
This house, these servants, and this same myself
Are yours, my lord; I give them with this ring;
Which when you part from, lose, or give away,
Let it presage the ruin of your love 175
And be my vantage to exclaim on you.

Bass. Madam, you have bereft me of all words,
Only my blood speaks to you in my veins;
And there is such confusion in my powers,
As, after some oration fairly spoke 180
By a beloved prince, there doth appear
Among the buzzing pleased multitude;
Where every something, being blent together,
Turns to a wild of nothing, save of joy
Express'd and not express'd. But when this
ring
Parts from this finger, then parts life from hence;  
O, then be bold to say Bassanio's dead!

Ner. My lord and lady, it is now our time,  
That have stood by and seen our wishes prosper,  
To cry good joy. Good joy, my lord and lady!  

Gra. My Lord Bassanio and my gentle lady,  
I wish you all the joy that you can wish,  
For I am sure you can wish none from me;  
And when your honours mean to solemnize  
The bargain of your faith, I do beseech you,  
Even at that time I may be married too.

Bass. With all my heart, so thou canst get a wife.

Gra. I thank your lordship, you have got me one.  
My eyes, my lord, can look as swift as yours.  
You saw the mistress, I beheld the maid;  
You lov'd, I lov'd; for intermission  
No more pertains to me, my lord, than you.  
Your fortune stood upon the casket there,  
And so did mine too, as the matter falls;  
For, wooing here until I sweat again,  
And swearing till my very roof was dry  
With oaths of love, at last, if promise last,  
I got a promise of this fair one here  
To have her love, provided that your fortune  
Achiev'd her mistress.

Por. Is this true, Nerissa? 

Ner. Madam, it is, so you stand pleas'd withal.
Bass. And do you, Gratiano, mean good faith?
Gra. Yes, faith, my lord.
Bass. Our feast shall be much honour'd in your marriage.
Gra. We'll play with them the first boy for a thousand ducats.
Ner. What, and stake down?
Gra. No; we shall ne'er win at that sport and stake down.

But who comes here? Lorenzo and his infidel? What, and my old Venetian friend Salerio?

Enter Lorenzo, Jessica, and Salerio, a messenger from Venice.

Bass. Lorenzo and Salerio, welcome hither,
If that the youth of my new interest here
Have power to bid you welcome. By your leave,
I bid my very friends and countrymen,
Sweet Portia, welcome.

Por. So do I, my lord:
They are entirely welcome.

Lor. I thank your honour. For my part, my lord,
My purpose was not to have seen you here; But meeting with Salerio by the way,
He did intreat me, past all saying nay,
To come with him along.
Sc. II The Merchant of Venice 69

Saler. I did, my lord; And I have reason for it. Signior Antonio Commends him to you.

[Basses Bassanio a letter.] Ere I ope his letter,

Bass. I pray you, tell me how my good friend doth. 236

Saler. Not sick, my lord, unless it be in mind,
Nor well, unless in mind. His letter there Will show you his estate.

Bass. opens the letter.

Gra. Nerissa, cheer yon stranger; bid her welcome. 240
Your hand, Salerio. What's the news from Venice?
How doth that royal merchant, good Antonio?
I know he will be glad of our success;
We are the Jasons, we have won the fleece.

Saler. I would you had won the fleece that he hath lost. 245

Por. There are some shrewd contents in yon same paper,
That steals the colour from Bassanio's cheek.
Some dear friend dead; else nothing in the world Could turn so much the constitution
Of any constant man. What, worse and worse!
With leave, Bassanio; I am half yourself, 251
And I must freely have the half of anything That this same paper brings you.
Bass.

O sweet Portia,
Here are a few of the unpleasant’st words
That ever blotted paper! Gentle lady,
When I did first impart my love to you,
I freely told you, all the wealth I had
Ran in my veins; I was a gentleman.
And then I told you true; and yet, dear lady,
Rating myself at nothing, you shall see
How much I was a braggart. When I told you
My state was nothing, I should then have told you
That I was worse than nothing; for, indeed,
I have engag’d myself to a dear friend,
Engag’d my friend to his mere enemy,
To feed my means. Here is a letter, lady;
The paper as the body of my friend,
And every word in it a gaping wound,
Issuing life-blood. But is it true, Salerio?
Hath all his ventures fail’d? What? not one
hit?

From Tripolis, from Mexico, and England,
From Lisbon, Barbary, and India?
And not one vessel scape the dreadful touch
Of merchant-marring rocks?

Saler.

Not one, my lord.
Besides, it should appear, that if he had
The present money to discharge the Jew,
He would not take it. Never did I know
A creature that did bear the shape of man
So keen and greedy to confound a man.
He plies the Duke at morning and at night,
And doth impeach the freedom of the state,
If they deny him justice. Twenty merchants,
The Duke himself, and the magnificoes
Of greatest port, have all persuaded with him;
But none can drive him from the envious plea
Of forfeiture, of justice, and his bond.

Jes. When I was with him I have heard him swear
To Tubal and to Chus, his countrymen,
That he would rather have Antonio's flesh
Than twenty times the value of the sum
That he did owe him; and I know, my lord,
If law, authority, and power deny not,
It will go hard with poor Antonio.

Por. Is it your dear friend that is thus in trouble?
Bass. The dearest friend to me, the kindest man,
The best-condition'd and unwearied spirit
In doing courtesies, and one in whom
The ancient Roman honour more appears
Than any that draws breath in Italy.

Por. What sum owes he the Jew?
Bass. For me, three thousand ducats.

Por. What, no more?
Pay him six thousand, and deface the bond;
Double six thousand, and then treble that,
Before a friend of this description
Shall lose a hair through Bassanio's fault.
First go with me to church and call me wife,
And then away to Venice to your friend;
For never shall you lie by Portia's side
With an unquiet soul. You shall have gold
To pay the petty debt twenty times over. 310
When it is paid, bring your true friend along.
My maid Nerissa and myself meantime
Will live as maids and widows. Come, away!
For you shall hence upon your wedding-day.
Bid your friends welcome, show a merry cheer;
Since you are dear bought, I will love you dear.
But let me hear the letter of your friend.

[Bass. Reads.] "Sweet Bassanio, my ships have all
miscarried, my creditors grow cruel, my estate
is very low, my bond to the Jew is forfeit;
and since in paying it, it is impossible I should
live, all debts are cleared between you and I,
if I might but see you at my death. Notwithstanding, use your pleasure;
if your love
do not persuade you to come, let not my
letter."

Por. O love, dispatch all business, and be gone!
Bass. Since I have your good leave to go away,
I will make haste; but, till I come again,
No bed shall e'er be guilty of my stay,
No rest be interposer 'twixt us twain. 330

Exeunt.
Scene III

[Venice. A street.]

Enter the Jew [Shylock], Salarino, Antonio, and Gaoler.

Shy. Gaoler, look to him; tell not me of mercy.
This is the fool that lent out money gratis!
Gaoler, look to him.

Ant. Hear me yet, good Shylock.

Shy. I'll have my bond; speak not against my bond.
I have sworn an oath that I will have my bond.
Thou call'dst me dog before thou hadst a cause;
But, since I am a dog, beware my fangs.
The Duke shall grant me justice. I do wonder,
Thou naughty gaoler, that thou art so fond
To come abroad with him at his request.

Ant. I pray thee, hear me speak.

Shy. I'll have my bond; I will not hear thee speak.
I'll have my bond; and therefore speak no more.
I'll not be made a soft and dull-ey'd fool,
To shake the head, relent, and sigh, and yield
To Christian intercessors. Follow not;
I'll have no speaking; I will have my bond.

Exit.

Salar. It is the most impenetrable cur
That ever kept with men.

Ant. Let him alone;
I'll follow him no more with bootless prayers.
He seeks my life; his reason well I know:
I oft deliver'd from his forfeitures
Many that have at times made moan to me;
Therefore he hates me.

Salar. I am sure the Duke
Will never grant this forfeiture to hold.

Ant. The Duke cannot deny the course of law;
For the commodity that strangers have
With us in Venice, if it be denied,
Will much impeach the justice of the state,
Since that the trade and profit of the city
Consisteth of all nations. Therefore, go.
These griefs and losses have so bated me,
That I shall hardly spare a pound of flesh
To-morrow to my bloody creditor.
Well, gaoler, on. Pray God, Bassanio come
To see me pay his debt, and then I care not!

Exeunt.

SCENE IV

[Belmont. A room in Portia’s house.]

Enter Portia, Nerissa, Lorenzo, Jessica, and [Balthasar,]
a man of Portia’s.

Lor. Madam, although I speak it in your presence,
You have a noble and a true conceit
Of god-like amity, which appears most strongly
In bearing thus the absence of your lord.
But if you knew to whom you show this honour, 5
How true a gentleman you send relief,
How dear a lover of my lord your husband,
I know you would be prouder of the work
Than customary bounty can enforce you.

Por. I never did repent for doing good, 10
Nor shall not now: for in companions
That do converse and waste the time together,
Whose souls do bear an equal yoke of love,
There must be needs a like proportion
Of lineaments, of manners, and of spirit;
Which makes me think that this Antonio,
Being the bosom lover of my lord,
Must needs be like my lord. If it be so,
How little is the cost I have bestowed
In purchasing the semblance of my soul
From out the state of hellish misery!
This comes too near the praising of myself,
Therefore no more of it. Hear other things.
Lorenzo, I commit into your hands
The husbandry and manage of my house
Until my lord's return. For mine own part,
I have toward heaven breath'd a secret vow
To live in prayer and contemplation,
Only attended by Nerissa here,
Until her husband and my lord's return.
There is a monastery two miles off;
And there will we abide. I do desire you
Not to deny this imposition,  
The which my love and some necessity  
Now lays upon you.

Lor. Madam, with all my heart  
I shall obey you in all fair commands.

Por. My people do already know my mind,  
And will acknowledge you and Jessica  
In place of Lord Bassanio and myself.  
And so farewell till we shall meet again.

Lor. Fair thoughts and happy hours attend on you!  

Jes. I wish your ladyship all heart's content.

Por. I thank you for your wish, and am well pleas'd  
To wish it back on you. Fare you well, Jessica.

Exeunt [Jessica and Lorenzo].

Now, Balthasar,  
As I have ever found thee honest-true,  
So let me find thee still. Take this same letter,  
And use thou all the endeavour of a man  
In speed to [Padua]. See thou render this  
Into my cousin's hands, Doctor Bellario;  
And, look, what notes and garments he doth give thee,  
Bring them, I pray thee, with imagin'd speed  
Unto the traject, to the common ferry  
Which trades to Venice. Waste no time in words,  
But get thee gone. I shall be there before thee.

Balth. Madam, I go with all convenient speed. Exit.
Por. Come on, Nerissa; I have work in hand
That you yet know not of. We'll see our husbands
Before they think of us.

Ner. Shall they see us?
Por. They shall, Nerissa; but in such a habit,
That they shall think we are accomplished
With that we lack. I'll hold thee any wager,
When we are both accoutred like young men,
I'll prove the prettier fellow of the two,
And wear my dagger with the braver grace,
And speak between the change of man and boy
With a reed voice, and turn two mincing steps
Into a manly stride, and speak of frays
Like a fine bragging youth, and tell quaint lies,
How honourable ladies sought my love,
Which I denying, they fell sick and died.
I could not do withal. Then I'll repent,
And wish, for all that, that I had not kill'd
them;
And twenty of these puny lies I'll tell,
That men shall swear I have discontinued school
Above a twelvemonth. I have within my mind
A thousand raw tricks of these bragging Jacks,
Which I will practise.

Ner. Why, shall we turn to men?
Por. Fie, what a question's that,
If thou wert near a lewd interpreter!
But come, I'll tell thee all my whole device
When I am in my coach, which stays for us
At the park gate; and therefore haste away,
For we must measure twenty miles to-day.

*Exeunt.*

**Scene V**

*[The same. A garden.]*

*Enter Clown [Launcelot] and Jessica.*

**Laun.** Yes, truly; for, look you, the sins of the father are to be laid upon the children; therefore, I promise ye, I fear you. I was always plain with you, and so now I speak my agitations of the matter; therefore be o' good cheer, for truly I think you are damn'd. There is but one hope in it that can do you any good; and that is but a kind of bastard hope neither.

**Jes.** And what hope is that, I pray thee?

**Laun.** Marry, you may partly hope that your father got you not, that you are not the Jew's daughter.

**Jes.** That were a kind of bastard hope, indeed. So the sins of my mother should be visited upon me.

**Laun.** Truly then I fear you are damn'd both by father and mother; thus when I shun Scylla,
your father, I fall into Charybdis, your mother. Well, you are gone both ways.

Jes. I shall be sav'd by my husband. He hath made me a Christian.

Laun. Truly, the more to blame he; we were Christians enow before; e'en as many as could well live, one by another. This making of Christians will raise the price of hogs. If we grow all to be pork-eaters, we shall not shortly have a rasher on the coals for money.

Enter Lorenzo.

Jes. I'll tell my husband, Launcelot, what you say. Here he comes.

Lor. I shall grow jealous of you shortly, Launcelot, if you thus get my wife into corners.

Jes. Nay, you need not fear us, Lorenzo; Launcelot and I are out. He tells me flatly there is no mercy for me in heaven because I am a Jew's daughter; and he says, you are no good member of the commonwealth, for in converting Jews to Christians, you raise the price of pork.

Lor. I shall answer that better to the commonwealth than you can the getting up of the negro's belly. The Moor is with child by you, Launcelot.

Laun. It is much that the Moor should be more
than reason; but if she be less than an honest woman, she is indeed more than I took her for.

**Lor.** How every fool can play upon the word! I think the best grace of wit will shortly turn into silence, and discourse grow commendable in none only but parrots. Go in, sirrah; bid them prepare for dinner.

**Laun.** That is done, sir; they have all stomachs.

**Lor.** Goodly Lord, what a wit-snapper are you! Then bid them prepare dinner.

**Laun.** That is done too, sir; only cover is the word.

**Lor.** Will you cover then, sir?

**Laun.** Not so, sir, neither; I know my duty.

**Lor.** Yet more quarrelling with occasion! Wilt thou show the whole wealth of thy wit in an instant? 'I pray thee, understand a plain man in his plain meaning: go to thy fellows; bid them cover the table, serve in the meat, and we will come in to dinner.

**Laun.** For the table, sir, it shall be serv'd in; for the meat, sir, it shall be cover'd; for your coming in to dinner, sir, why, let it be as humours and conceits shall govern.** Exit.**

**Lor.** O dear discretion, how his words are suited! The fool hath planted in his memory An army of good words; and I do know
A many fools, that stand in better place,
Garnish'd like him, that for a tricksy word
Defy the matter. How far'st thou, Jessica? 75
And now, good sweet, say thy opinion,
How dost thou like the Lord Bassanio's wife?

Jes. Past all expressing. It is very meet
The Lord Bassanio live an upright life;
For, having such a blessing in his lady,
He finds the joys of heaven here on earth;
And if on earth he do not mean it, then
In reason he should never come to heaven.
Why, if two gods should play some heavenly match
And on the wager lay two earthly women,
And Portia one, there must be something else
Pawn'd with the other, for the poor rude world
Hath not her fellow.

Lor. Even such a husband
Hast thou of me as she is for a wife.

Jes. Nay, but ask my opinion too of that. 90

Lor. I will anon; first, let us go to dinner.

Jes. Nay, let me praise you while I have a stomach.

Lor. No, pray thee, let it serve for table-talk;
Then, howsoe'er thou speak'st, 'mong other things
I shall digest it.

Jes. Well, I'll set you forth. 95

Exeunt.
ACT FOURTH

SCENE I

[Venice. A court of justice.]

Enter the Duke, the Magnificoes, Antonio, Bassanio, Gratiano [Salerio, and others].

Duke. What, is Antonio here?
Ant. Ready, so please your Grace.
Duke. I am sorry for thee. Thou art come to answer
A stony adversary, an inhuman wretch
Uncapable of pity, void and empty
From any dram of mercy.

Ant. I have heard
Your Grace hath ta'en great pains to qualify
His rigorous course; but since he stands obdurate
And that no lawful means can carry me
Out of his envy's reach, I do oppose
My patience to his fury, and am arm'd
To suffer, with a quietness of spirit,
The very tyranny and rage of his.

Duke. Go one, and call the Jew into the court.
Saler. He is ready at the door. He comes, my lord.
Enter Shylock.

Duke. Make room, and let him stand before our face.
Shylock, the world thinks, and I think so too,
That thou but lead'st this fashion of thy malice
To the last hour of act; and then 'tis thought
Thou'lt show thy mercy and remorse more strange
Than is thy strange apparent cruelty;
And where thou now exact'st the penalty,
Which is a pound of this poor merchant's flesh,
Thou wilt not only loose the forfeiture,
But, touch'd with humane gentleness and love,
Forgive a moiety of the principal;
Glancing an eye of pity on his losses,
That have of late so huddled on his back,
Enow to press a royal merchant down
And pluck commiseration of his state
From brassy bosoms and rough hearts of flint,
From stubborn Turks and Tartars, never train'd
To offices of tender courtesy.
We all expect a gentle answer, Jew.

Shy. I have possess'd your Grace of what I purpose;
And by our holy Sabbath have I sworn
To have the due and forfeit of my bond.
If you deny it, let the danger light
Upon your charter and your city's freedom.
You'll ask me why I rather choose to have
A weight of carrion flesh than to receive
Three thousand ducats. I'll not answer that;
But say it is my humour. Is it answer'd?
What if my house be troubled with a rat
And I be pleas'd to give ten thousand ducats
To have it ban'd? What, are you answer'd yet?
Some men there are love not a gaping pig;
Some, that are mad if they behold a cat;
And others, when the bagpipe sings i' the nose,
Cannot contain their urine: for affection,
Master of passion, sways it to the mood
Of what it likes or loathes. Now, for your answer:
As there is no firm reason to be rend'red
Why he cannot abide a gaping pig;
Why he, a harmless necessary cat;
Why he, a woollen bagpipe; but of force
Must yield to such inevitable shame
As to offend, himself being offended;
So can I give no reason, nor I will not,
More than a lodg'd hate and a certain loathing
I bear Antonio, that I follow thus
A losing suit against him. Are you answer'd?

_Bass._ This is no answer, thou unfeeling man,
To excuse the current of thy cruelty.

_Shy._ I am not bound to please thee with my answer. 65
_Bass._ Do all men kill the things they do not love?
_Shy._ Hates any man the thing he would not kill?
_Bass._ Every offence is not a hate at first.
Shy. What, wouldst thou have a serpent sting thee twice?

Ant. I pray you, think, you question with the Jew. You may as well go stand upon the beach and bid the main flood bate his usual height; you may as well use question with the wolf why he hath made the ewe bleat for the lamb; you may as well forbid the mountain pines to wag their high tops and to make no noise when they are fretten with the gusts of heaven; you may as well do any thing most hard, as seek to soften that—than which what's harder?—

His Jewish heart. Therefore, I do beseech you, make no moe offers, use no farther means, but with all brief and plain conveniency let me have judgment and the Jew his will.

Bass. For thy three thousand ducats here is six.

Shy. If every ducat in six thousand ducats were in six parts, and every part a ducat, I would not draw them; I would have my bond.

Duke. How shalt thou hope for mercy, rendering none?

Shy. What judgement shall I dread, doing no wrong? you have among you many a purchas'd slave, which, like your asses and your dogs and mules, you use in abject and in slavish parts, because you bought them. Shall I say to you,
"Let them be free! Marry them to your heirs! Why sweat they under burdens? Let their beds
Be made as soft as yours and let their palates
Be season'd with such viands"? You will an-
swer,
"The slaves are ours." So do I answer you.
The pound of flesh, which I demand of him,
Is dearly bought; 'tis mine and I will have it.
If you deny me, fie upon your law!
There is no force in the decrees of Venice.
I stand for judgement! Answer: shall I have it?

Duke. Upon my power I may dismiss this court,
Unless Bellario, a learned doctor,
Whom I have sent for to determine this,
Come here to-day.

Saler. My lord, here stays without
A messenger with letters from the doctor,
New come from Padua.

Duke. Bring us the letters; call the messenger.

Bass. Good cheer, Antonio! What, man, courage yet!
The Jew shall have my flesh, blood, bones, and all,
Ere thou shalt lose for me one drop of blood.

Ant. I am a tainted wether of the flock,
Meetest for death. The weakest kind of fruit
Drops earliest to the ground, and so let me.
You cannot better be employ'd, Bassanio,
Than to live still and write mine epitaph.
Enter Nerissa [dressed like a lawyer's clerk].

Duke. Came you from Padua, from Bellario?
Ner. From both, my lord. Bellario greets your Grace.

[Presenting a letter.]

Bass. Why dost thou whet thy knife so earnestly? 121
Shy. To cut the forfeiture from that bankrupt there.

Gra. "Not on thy sole, but on thy soul, harsh Jew,
Thou mak'st thy knife keen; but no metal can,
No, not the hangman's axe, bear half the keenness

Of thy sharp envy. Can no prayers pierce thee?

Shy. No, none that thou hast wit enough to make.

Gra. O, be thou damn'd, inexecrable dog!
And for thy life let justice be accus'd.
Thou almost mak'st me waver in my faith 130
To hold opinion with Pythagoras,
That souls of animals infuse themselves
Into the trunks of men. Thy currish spirit
Govern'd a wolf, who, hang'd for human slaughter,
Even from the gallows did his fell soul fleet, 135
And, whilst thou lay'st in thy unhallowed dam,
Infus'd itself in thee; for thy desires
Are wolvish, bloody, starv'd, and ravenous.

Shy. Till thou canst rail the seal from off my bond,
Thou but offend'st thy lungs to speak so loud. 140
Repair thy wit, good youth, or it will fall
To cureless ruin. I stand here for law.
Duke. This letter from Bellario doth commend
A young and learned doctor to our court.
Where is he?

Ner. He attendeth here hard by, To know your answer, whether you'll admit
him.

Duke. With all my heart. Some three or four of you
Go give him courteous conduct to this place.
Meantime the court shall hear Bellario's letter.

[Clerk. Reads.] "Your Grace shall understand that
at the receipt of your letter I am very sick;
but in the instant that your messenger came,
in loving visitation was with me a young doctor
of Rome. His name is Balthazar. I ac-
quainted him with the cause in controversy
between the Jew and Antonio the merchant.
We turned o'er many books together. He is
furnished with my opinion; which, bett'red
with his own learning, the greatness whereof I
cannot enough commend, comes with him, at
my importunity, to fill up your Grace's re-
quest in my stead. I beseech you, let his lack
of years be no impediment to let him lack a
reverend estimation; for I never knew so
young a body with so old a head. I leave him
to your gracious acceptance, whose trial shall
better publish his commendation."
Enter Portia for Balthasar.

Duke. You hear the learn'd Bellario, what he writes; And here, I take it, is the doctor come. Give me your hand. Come you from old Bellario?

Por. I did, my lord.

Duke. You are welcome; take your place. Are you acquainted with the difference That holds this present question in the court?

Por. I am informed thoroughly of the cause. Which is the merchant here, and which the Jew?

Duke. Antonio and old Shylock, both stand forth.

Por. Is your name Shylock?

Shy. Shylock is my name.

Por. Of a strange nature is the suit you follow; Yet in such rule that the Venetian law Cannot impugn you as you do proceed. — You stand within his danger, do you not?

Ant. Ay, so he says.

Por. Do you confess the bond?

Ant. I do.

Por. Then must the Jew be merciful.

Shy. On what compulsion must I? Tell me that.

Por. The quality of mercy is not strain'd. It droppeth as the gentle rain from heaven Upon the place beneath. It is twice blest: It blesseth him that gives and him that takes. 'Tis mightiest in the mightiest; it becomes
The throned monarch better than his crown.
His sceptre shows the force of temporal power,
The attribute to awe and majesty,
Wherein doth sit the dread and fear of kings;
But mercy is above the sceptred sway;
It is enthroned in the hearts of kings;
It is an attribute to God himself;
And earthly power doth then show likest God's
When mercy seasons justice. Therefore, Jew,
Though justice be thy plea, consider this,
That, in the course of justice, none of us
Should see salvation. We do pray for mercy,
And that same prayer doth teach us all to render
The deeds of mercy. I have spoke thus much
To mitigate the justice of thy plea,
Which if thou follow, this strict court of Venice
Must needs give sentence 'gainst the merchant there.

Shy. My deeds upon my head! I crave the law,
The penalty and forfeit of my bond.

Por. Is he not able to discharge the money?

Bass. Yes, here I tender it for him in the court;
Yea, twice the sum. If that will not suffice,
I will be bound to pay it ten times o'er,
On forfeit of my hands, my head, my heart.
If this will not suffice, it must appear
That malice bears down truth. And I beseech you,
Wrest once the law to your authority;
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To do a great right, do a little wrong,
And curb this cruel devil of his will.

Por. It must not be; there is no power in Venice
Can alter a decree established.
’Twill be recorded for a precedent,
And many an error by the same example
Will rush into the state.  It cannot be.

Shy. A Daniel come to judgement!  yea, a Daniel!
O wise young judge, how I do honour thee!

Por. I pray you, let me look upon the bond.

Shy. Here ’tis, most reverend doctor, here it is.

Por. Shylock, there’s thrice thy money off’red thee.

Shy. An oath, an oath, I have an oath in heaven!
Shall I lay perjury upon my soul?
No, not for Venice.

Por. Why, this bond is forfeit;
And lawfully by this the Jew may claim
A pound of flesh, to be by him cut off
Nearest the merchant’s heart.  Be merciful;
Take thrice thy money; bid me tear the bond.

Shy. When it is paid according to the tenour.

It doth appear you are a worthy judge;
You know the law, your exposition
Hath been most sound.  I charge you by the law,
Whereof you are a well-deserving pillar,
Proceed to judgement.  By my soul I swear
There is no power in the tongue of man
To alter me.  I stay here on my bond.
Ant. Most heartily I do beseech the court
To give the judgement.

Por. Why then, thus it is:
You must prepare your bosom for his knife, — 245

Shy. O noble judge! O excellent young man!

Por. For the intent and purpose of the law
Hath full relation to the penalty,
Which here appeareth due upon the bond.

Shy. 'Tis very true. O wise and upright judge! 250
How much more elder art thou than thy looks!

Por. Therefore lay bare your bosom.

Shy. Ay, his breast;
So says the bond; doth it not, noble judge?
"Nearest his heart;" those are the very words.

Por. It is so. Are there balance here to weigh 255
The flesh?

Shy. I have them ready.

Por. Have by some surgeon, Shylock, on your charge,
To stop his wounds, lest he do bleed to death.

Shy. Is it so nominated in the bond? 260

Por. It is not so express'd; but what of that?
'Twere good you do so much for charity.

Shy. I cannot find it; 'tis not in the bond.

Por. You, merchant, have you anything to say?

Ant. But little; I am arm'd and well prepar'd.
Give me your hand, Bassanio; fare you well! 265
Grieve not that I am fallen to this for you;
For herein Fortune shows herself more kind
Than is her custom. It is still her use
To let the wretched man outlive his wealth,
To view with hollow eye and wrinkled brow
An age of poverty; from which lingering penance
Of such a misery doth she cut me off.
Commend me to your honourable wife.
Tell her the process of Antonio’s end;
Say how I lov’d you, speak me fair in death,
And, when the tale is told, bid her be judge
Whether Bassanio had not once a love.
Repent but you that you shall lose your friend,
And he repents not that he pays your debt;
For if the Jew do cut but deep enough,
I’ll pay it instantly with all my heart.

**Bass.** Antonio, I am married to a wife
Which is as dear to me as life itself;
But life itself, my wife, and all the world,
Are not with me esteem’d above thy life.
I would lose all, ay, sacrifice them all
Here to this devil, to deliver you.

**Por.** Your wife would give you little thanks for that,
If she were by, to hear you make the offer.

**Gra.** I have a wife, who, I protest, I love;
I would she were in heaven, so she could
Entreat some power to change this currish Jew.

**Ner.** ’Tis well you offer it behind her back.
The wish would make else an unquiet house.
Shy. These be the Christian husbands. I have a
   daughter;
Would any of the stock of Barrabas
Had been her husband rather than a Christian!

[Aside.]

We trifle time. I pray thee, pursue sentence.

Por. A pound of that same merchant's flesh is thine.
   The court awards it, and the law doth give it.
Shy. Most rightful judge!
Por. And you must cut this flesh from off his breast.
   The law allows it, and the court awards it.
Shy. Most learned judge! A sentence! Come, prepare!

Por. Tarry a little; there is something else.
   This bond doth give thee here no jot of blood;
The words expressly are "a pound of flesh."
Take then thy bond, take thou thy pound of
   flesh;
But, in the cutting it, if thou dost shed
One drop of Christian blood, thy lands and goods
Are, by the laws of Venice, confiscate
Unto the state of Venice.

Gra. O upright judge! Mark, Jew: O learned judge!
Shy. Is that the law?

Por. Thyself shall see the act;
   For, as thou urg'est justice, be assur'd
   Thou shalt have justice, more than thou desir'st.
Gra. O learned judge! Mark, Jew: a learned judge!
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Shy. I take this offer, then; pay the bond thrice
And let the Christian go.

Bass. Here is the money.

Por. Soft!

The Jew shall have all justice. Soft! no haste.
He shall have nothing but the penalty.

Gra. O Jew! an upright judge, a learned judge!

Por. Therefore prepare thee to cut off the flesh.

Shed thou no blood, nor cut thou less nor more
But just a pound of flesh. If thou tak’st more
Or less than a just pound, be it but so much
As makes it light or heavy in the substance
Or the division of the twentieth part
Of one poor scruple, nay, if the scale do turn
But in the estimation of a hair,
Thou diest and all thy goods are confiscate.

Gra. A second Daniel! A Daniel, Jew!

Now, infidel, I have you on the hip.

Por. Why doth the Jew pause? Take thy forfeiture.

Shy. Give me my principal, and let me go.

Bass. I have it ready for thee; here it is.

Por. He hath refus’d it in the open court.

He shall have merely justice and his bond.

Gra. A Daniel, still say I, a second Daniel!

I thank thee, Jew, for teaching me that word.

Shy. Shall I not have barely my principal?

Por. Thou shalt have nothing but the forfeiture,
To be so taken at thy peril, Jew.
Shy. Why, then the devil give him good of it! I'll stay no longer question.

Por. Tarry, Jew:
The law hath yet another hold on you.
It is enacted in the laws of Venice,
If it be prov'd against an alien
That by direct or indirect attempts
He seek the life of any citizen,
The party 'gainst the which he doth contrive
Shall seize one half his goods; the other half
Comes to the privy coffer of the state;
And the offender's life lies in the mercy
Of the Duke only, 'gainst all other voice:
In which predicament, I say, thou stand'st;
For it appears, by manifest proceeding,
That indirectly, and directly too,
Thou hast contriv'd against the very life
Of the defendant; and thou hast incurr'd
The danger formerly by me rehears'd.
Down therefore and beg mercy of the Duke.

Gra. Beg that thou mayst have leave to hang thyself;
And yet, thy wealth being forfeit to the state,
Thou hast not left the value of a cord;
Therefore thou must be hang'd at the state's charge.

Duke. That thou shalt see the difference of our spirits,
I pardon thee thy life before thou ask it.
For half thy wealth, it is Antonio's;
The other half comes to the general state,
Which humbleness may drive unto a fine.

Por. Ay, for the state, not for Antonio.
Shy. Nay, take my life and all; pardon not that. 374
You take my house when you do take the prop
That doth sustain my house; you take my life
When you do take the means whereby I live.

Por. What mercy can you render him, Antonio?
Gra. A halter gratis; nothing else, for God's sake.
Ant. So please my lord the Duke and all the court 380
To quit the fine for one half of his goods,
I am content; so he will let me have
The other half in use, to render it,
Upon his death, unto the gentleman
That lately stole his daughter:

Two things provided more, that, for this favour,
He presently become a Christian;
The other, that he do record a gift,
Here in the court, of all he dies possess'd,
Unto his son Lorenzo and his daughter. 390

Duke. He shall do this, or else I do recant
The pardon that I late pronounced here.

Por. Art thou contented, Jew? What dost thou say?
Shy. I am content.

Por. Clerk, draw a deed of gift.
Shy. I pray you, give me leave to go from hence. 395
I am not well. Send the deed after me,
And I will sign it.
Duke. Get thee gone, but do it.
Gra. In christening shalt thou have two godfathers:
    Had I been judge, thou shouldst have had ten
    more,
    To bring thee to the gallows, not the font.
    Exit [Shylock].

Duke. Sir, I entreat you home with me to dinner.
Por. I humbly do desire your Grace of pardon.
    I must away this night toward Padua,
    And it is meet I presently set forth.
Duke. I am sorry that your leisure serves you not.
    Antonio, gratify this gentleman;
    For, in my mind, you are much bound to him.
    Exeunt Duke and his train.

Bass. Most worthy gentleman, I and my friend
    Have by your wisdom been this day acquitted
    Of grievous penalties; in lieu whereof
    Three thousand ducats, due unto the Jew,
    We freely cope your courteous pains withal.
Ant. And stand indebted, over and above,
    In love and service to you evermore.
Por. He is well paid that is well satisfied;
    And I, delivering you, am satisfied
    And therein do account myself well paid.
    My mind was never yet more mercenary.
    I pray you, know me when we meet again.
    I wish you well, and so I take my leave.
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Bass. Dear sir, of force I must attempt you further.
Take some remembrance of us, as a tribute,
Not as a fee. Grant me two things, I pray you,
Not to deny me, and to pardon me.

Por. You press me far, and therefore I will yield. 425
[To Ant.] Give me your gloves, I'll wear them for your sake;
[To Bass.] And, for your love, I'll take this ring from you.
Do not draw back your hand; I'll take no more;
And you in love shall not deny me this.

Bass. This ring, good sir, alas, it is a trifle! 430
I will not shame myself to give you this.

Por. I will have nothing else but only this;
And now methinks I have a mind to it.

Bass. There's more depends on this than on the value.
The dearest ring in Venice will I give you, 435
And find it out by proclamation;
Only for this, I pray you, pardon me.

Por. I see, sir, you are liberal in offers.
You taught me first to beg; and now methinks
You teach me how a beggar should be answer'd. 440

Bass. Good sir, this ring was given me by my wife;
And when she put it on, she made me vow
That I should neither sell nor give nor lose it.

Por. That 'scuse serves many men to save their gifts.
An if your wife be not a mad-woman, 445
And know how well I have deserv'd the ring,
She would not hold out enemy for ever,
For giving it to me. Well, peace be with you!

Exeunt [Portia and Nerissa].

Ant. My Lord Bassanio, let him have the ring.
Let his deservings and my love withal
Be valued against your wife’s commandment.

Bass. Go, Gratiano, run and overtake him;
Give him the ring, and bring him, if thou canst,
Unto Antonio’s house. Away! make haste.

Exit Gratiano.

Come, you and I will thither presently;
And in the morning early will we both
Fly toward Belmont. Come, Antonio.

Exeunt.

SCENE II

[The same. A street.]

Enter Portia and Nerissa.

Por. Inquire the Jew’s house out, give him this deed
And let him sign it. We’ll away to-night,
And be a day before our husbands home.
This deed will be well welcome to Lorenzo.

Enter Gratiano.

Gra. Fair sir, you are well o’erta’en.
My Lord Bassanio upon more advice
Hath sent you here this ring, and doth entreat
Your company at dinner.
Por. That cannot be.
   His ring I do accept most thankfully,
   And so, I pray you, tell him; furthermore,
   I pray you, show my youth old Shylock's house.
Gra. That will I do.
Ner. Sir, I would speak with you.
[Aside to Por.] I'll see if I can get my husband's ring,
   Which I did make him swear to keep for ever.
Por. [Aside to Ner.] Thou mayst, I warrant. We shall
   have old swearing
   That they did give the rings away to men;
   But we'll outface them, and outswear them too.
[Aloud.] Away! make haste. Thou know'st where I
   will tarry.
Ner. Come, good sir, will you show me to this house?

Exeunt.
ACT FIFTH

SCENE I

[Belmont. Avenue to Portia's house.]

Enter Lorenzo and Jessica.

Lor. The moon shines bright. In such a night as this,
    When the sweet wind did gently kiss the trees
    And they did make no noise, in such a night
    Troilus methinks mounted the Trojan walls,
    And sigh'd his soul toward the Grecian tents,
    Where Cressid lay that night.

Jes. In such a night
    Did Thisbe fearfully o'ertrip the dew,
    And saw the lion's shadow ere himself
    And ran dismay'd away.

Lor. In such a night
    Stood Dido with a willow in her hand
    Upon the wild sea banks, and waft her love
    To come again to Carthage.

Jes. In such a night
    Medea gathered the enchanted herbs
    That did renew old Æson.

Lor. In such a night
    Did Jessica steal from the wealthy Jew,
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And with an unthrift love did run from Venice
As far as Belmont.

Jes.  
In such a night
Did young Lorenzo swear he lov'd her well,
Stealing her soul with many vows of faith
And ne'er a true one.

Lor.  
In such a night
Did pretty Jessica, like a little shrew,
Slander her love, and he forgave it her.

Jes.  
I would out-night you, did nobody come;
But, hark, I hear the footing of a man.

Enter a Messenger.

Lor.  
Who comes so fast in silence of the night?
Mess.  
A friend.

Lor.  
A friend! what friend? Your name, I pray you, friend?
Mess.  
Stephano is my name; and I bring word
My mistress will before the break of day
Be here at Belmont. She doth stray about
By holy crosses, where she kneels and prays
For happy wedlock hours.

Lor.  
Who comes with her?
Mess.  
None but a holy hermit and her maid.
I pray you, is my master yet return'd?

Lor.  
He is not, nor we have not heard from him.
But go we in, I pray thee, Jessica,
And ceremoniously let us prepare
Some welcome for the mistress of the house.

Enter Clown [Launcelot].

Laun. Sola, sola! wo ha, ho! sola, sola!
Lor. Who calls?

Laun. Sola! did you see Master Lorenzo? Master Lorenzo, sola, sola!
Lor. Leave hollaing, man; here.
Laun. Sola! where? where?
Lor. Here.

Laun. Tell him there's a post come from my master, with his horn full of good news. My master will be here ere morning. [Exit.]

Lor. Sweet soul, let's in, and there expect their coming.
And yet no matter; why should we go in?
My friend Stephano, signify, I pray you,
Within the house, your mistress is at hand;
And bring your music forth into the air.

[Exit Mess.]

How sweet the moonlight sleeps upon this bank!
Here will we sit and let the sounds of music creep in our ears. Soft stillness and the night become the touches of sweet harmony.
Sit, Jessica. Look how the floor of heaven is thick inlaid with patines of bright gold.
There's not the smallest orb which thou behold'st
But in his motion like an angel sings,
Still quiring to the young-ey'd cherubins;
Such harmony is in immortal souls;
But whilst this muddy vesture of decay
Doth grossly close it in, we cannot hear it.

[Enter Musicians.]

Come, ho! and wake Diana with a hymn;
With sweetest touches pierce your mistress' ear
And draw her home with music.

Jes. I am never merry when I hear sweet music.

Lor. The reason is, your spirits are attentive;
For do but note a wild and wanton herd,
Or race of youthful and unhandled colts,
Fetching mad bounds, bellowing and neighing loud,
Which is the hot condition of their blood,
If they but hear perchance a trumpet sound,
Or any air of music touch their ears,
You shall perceive them make a mutual stand,
Their savage eyes turn'd to a modest gaze
By the sweet power of music; therefore the poet
Did feign that Orpheus drew trees, stones, and floods;

Since nought so stockish, hard, and full of rage,
But music for the time doth change his nature.
The man that hath no music in himself,
Nor is not mov'd with concord of sweet sounds,
Is fit for treasons, stratagems, and spoils. The motions of his spirit are dull as night And his affections dark as Erebus. Let no such man be trusted. Mark the music.

Enter Portia and Nerissa.

Por. That light we see is burning in my hall. How far that little candle throws his beams! So shines a good deed in a naughty world.

Ner. When the moon shone, we did not see the candle.

Por. So doth the greater glory dim the less. A substitute shines brightly as a king Until a king be by; and then his state Empties itself, as doth an inland brook Into the main of waters. Music! Hark!

Ner. It is your music, madam, of the house.

Por. Nothing is good, I see, without respect; Methinks it sounds much sweeter than by day.

Ner. Silence bestows that virtue on it, madam.

Por. The crow doth sing as sweetly as the lark When neither is attended, and I think The nightingale, if she should sing by day, When every goose is cackling, would be thought No better a musician than the wren. How many things by season season'd are To their right praise and true perfection!

Peace, ho! the moon sleeps with Endymion And would not be awak'd. Music ceases.
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Lor. That is the voice,
    Or I am much deceiv'd, of Portia.
Por. He knows me as the blind man knows the cuckoo,
    By the bad voice.
Lor. Dear lady, welcome home!
Por. We have been praying for our husbands' welfare,
    Which speed, we hope, the better for our words.
    Are they return'd?
Lor. Madam, they are not yet;
    But there is come a messenger before,
    To signify their coming.
Por. Go in, Nerissa;
    Give order to my servants that they take
    No note at all of our being absent hence;
    Nor you, Lorenzo; Jessica, nor you.
    A bucket sounds.
Lor. Your husband is at hand; I hear his trumpet.
    We are no tell-tales, madam; fear you not.
Por. This night methinks is but the daylight sick;
    It looks a little paler. 'Tis a day,
    Such as the day is when the sun is hid.

Enter Bassanio, Antonio, Gratiano, and their followers.

Bass. We should hold day with the Antipodes,
    If you would walk in absence of the sun.
Por. Let me give light, but let me not be light;
    For a light wife doth make a heavy husband,
And never be Bassanio so for me.
But God sort all! You're welcome home, my lord.
Bass. I thank you, madam. Give welcome to my friend.
This is the man, this is Antonio,
To whom I am so infinitely bound.
Por. You should in all sense be much bound to him,
For, as I hear, he was much bound for you.
Ant. No more than I am well acquainted of.
Por. Sir, you are very welcome to our house.
It must appear in other ways than words,
Therefore I scant this breathing courtesy.
Gra. [To Ner.] By yonder moon I swear you do me wrong;
—In faith, I gave it to the judge's clerk.
Would he were gelt that had it, for my part,
Since you do take it, love, so much at heart.
Por. A quarrel, ho, already! What's the matter?
Gra. About a hoop of gold, a paltry ring
That she did give me, whose posy was
For all the world like cutler's poetry
Upon a knife, "Love me, and leave me not."
Ner. What talk you of the posy or the value?
You swore to me, when I did give it you,
That you would wear it till your hour of death,
And that it should lie with you in your grave.
Though not for me, yet for your vehement oaths,
You should have been respective and have kept it. Gave it a judge's clerk! No, God's my judge, The clerk will ne'er wear hair on 's face that had it.

_Gra._ He will, an if he live to be a man.

_Ner._ Ay, if a woman live to be a man.

_Gra._ Now, by this hand, I gave it to a youth, A kind of boy, a little scrubbed boy, No higher than thyself, the judge's clerk, A prating boy, that begg'd it as a fee. I could not for my heart deny it him.

_Por._ You were to blame, I must be plain with you, To part so slightly with your wife's first gift; A thing stuck on with oaths upon your finger And so riveted with faith unto your flesh. I gave my love a ring, and made him swear Never to part with it; and here he stands. I dare be sworn for him he would not leave it Nor pluck it from his finger, for the wealth That the world masters. Now, in faith, Gratiamo, You give your wife too unkind a cause of grief. An 'twere to me, I should be mad at it.

_Bass._ [Aside.] Why, I were best to cut my left hand off And swear I lost the ring defending it.

_Gra._ My Lord Bassanio gave his ring away Unto the judge that begg'd it, and indeed Deserv'd it too; and then the boy, his clerk,
That took some pains in writing, he begg'd mine;
And neither man nor master would take aught
But the two rings.

Por. What ring gave you, my lord?
Not that, I hope, which you receiv'd of me. 185

Bass. If I could add a lie unto a fault,
I would deny it; but you see my finger
Hath not the ring upon it; it is gone. 186

Por. Even so void is your false heart of truth.
By heaven, I will ne'er come in your bed
Until I see the ring.

Ner. Nor I in yours
Till I again see mine.

Bass. Sweet Portia,
If you did know to whom I gave the ring,
If you did know for whom I gave the ring,
And would conceive for what I gave the ring, 195
And how unwillingly I left the ring,
When nought would be accepted but the ring,
You would abate the strength of your displeasure.

Por. If you had known the virtue of the ring,
Or half her worthiness that gave the ring, 200
Or your own honour to contain the ring,
You would not then have parted with the ring.
What man is there so much unreasonable,
If you had pleas’d to have defended it
With any terms of zeal, wanted the modesty 205
To urge the thing held as a ceremony?
Nerissa teaches me what to believe:
I'll die for't but some woman had the ring.

_Bass._ No, by my honour, madam, by my soul,
No woman had it, but a civil doctor,
Which did refuse three thousand ducats of me
And begg'd the ring; the which I did deny him
And suffer'd him to go displeas'd away;
Even he that did uphold the very life
Of my dear friend. What should I say, sweet lady?

I was enforc'd to send it after him;
I was beset with shame and courtesy;
My honour would not let ingratitude
So much besmear it. Pardon me, good lady;
For, by these blessed candles of the night,
Had you been there, I think you would have begg'd
The ring of me to give the worthy doctor.

_Por._ Let not that doctor e'er come near my house.
Since he hath got the jewel that I lov'd,
And that which you did swear to keep for me,
I will become as liberal as you.

I'll not deny him any thing I have,
No, not my body nor my husband's bed.
Know him I shall, I am well sure of it.
Lie not a night from home. Watch me like Ar-
gus.

If you do not, if I be left alone,
Now, by mine honour, which is yet mine own,
I'll have that doctor for my bedfellow.

_Ner._ And I his clerk; therefore be well advis'd
How you do leave me to mine own protection. 235

_Gra._ Well, do you so; let not me take him then;
For if I do, I'll mar the young clerk's pen.

_Ant._ I am the unhappy subject of these quarrels.

_Por._ Sir, grieve not you; you are welcome notwithstanding.

_Bass._ Portia, forgive me this enforced wrong;
And in the hearing of these many friends
I swear to thee, even by thine own fair eyes,
Wherein I see myself —

_Por._ Mark you but that!
In both my eyes he doubly sees himself,
In each eye, one. Swear by your double self, 245
And there's an oath of credit.

_Bass._ Nay, but hear me.
Pardon this fault, and by my soul I swear
I never more will break an oath with thee.

_Ant._ I once did lend my body for his wealth,
Which, but for him that had your husband's ring, 250
Had quite miscarried. I dare be bound again,
My soul upon the forfeit, that your lord
Will never more break faith advisedly.

_Por._ Then you shall be his surety. Give him this
And bid him keep it better than the other. 255

_Ant._ Here, Lord Bassanio; swear to keep this ring.
Bass. By heaven, it is the same I gave the doctor!
Por. I had it of him. Pardon me, Bassanio;
   For, by this ring, the doctor lay with me.
Ner. And pardon me, my gentle Gratiano;
   For that same scrubbed boy, the doctor's clerk,
   In lieu of this last night did lie with me.
Gra. Why, this is like the mending of highways
   In summer, where the ways are fair enough.
   What, are we cuckolds ere we have deserv'd it?
Por. Speak not so grossly. You are all amaz'd.
   Here is a letter; read it at your leisure.
   It comes from Padua, from Bellario.
   There you shall find that Portia was the doctor,
   Nerissa there her clerk. Lorenzo here
   Shall witness I set forth as soon as you
   And even but now return'd; I have not yet
   Ent'red my house. Antonio, you are welcome;
   And I have better news in store for you
   Than you expect. Unseal this letter soon;
   There you shall find three of your argosies
   Are richly come to harbour suddenly.
   You shall not know by what strange accident
   I chanced on this letter.

Ant. I am dumb.
Bass. Were you the doctor and I knew you not?
Gra. Were you the clerk that is to make me cuckold?
Ner. Ay, but the clerk that never means to do it,
   Unless he live until he be a man.
Bass. Sweet doctor, you shall be my bedfellow.
    When I am absent, then lie with my wife. 285
Ant. Sweet lady, you have given me life and living;
    For here I read for certain that my ships
    Are safely come to road.
Por. How now, Lorenzo!
    My clerk hath some good comforts too for you.
Ner. Ay, and I'll give them him without a fee. 290
    There do I give to you and Jessica,
    From the rich Jew, a special deed of gift,
    After his death, of all he dies possess'd of.
Lor. Fair ladies, you drop manna in the way
    Of starved people.
Por. It is almost morning, 295
    And yet I am sure you are not satisfied
    Of these events at full. Let us go in;
    And charge us there upon inter'gatories,
    And we will answer all things faithfully.
Gra. Let it be so. The first inter'gatory
That my Nerissa shall be sworn on is, 300
    Whether till the next night she had rather stay,
    Or go to bed now, being two hours to day.
    But were the day come, I should wish it dark,
    That I were couching with the doctor's clerk. 305
    Well, while I live I'll fear no other thing
    So sore as keeping safe Nerissa's ring.

    Exeunt.
Notes

Act First. The Qq make no divisions of act and scene; the Ff mark acts only.
I. i. 67. You're getting to be perfect strangers. Must you go?
I. i. 81, 82. According to the older physiology, the liver, the seat of the emotions, was heated by wine; and the blood was actually diminished by a sigh.
I. i. 90. Cultivate a deliberate taciturnity.
I. i. 98, 99. If these men should speak, their hearers would incur the risk of damnation by calling them fools. Cf. Matthew, v. 22.
I. i. 101, 102. Do not use the bait of melancholy in order to catch so foolish and so easily acquired a reputation.
I. i. 113. now. Johnson and some later editors change to new.
I. i. 126, 127. I am not now complaining because I must practise economy.
I. i. 166. Cato's daughter. See Shakespeare's Julius Caesar.
I. i. 171, 172. Cf. III. ii. 244. The story of the Argonauts Shakespeare could have found conveniently in Golding's translation of Ovid's Metamorphoses, vii.
Scene ii. Shakespeare has experimented with this scene in two earlier plays: Love's Labour's Lost, II. i. and Two Gentlemen of Verona, I. ii.
I. ii. 51. choose. Do as you please.
I. ii. 53. the weeping philosopher. Heraclitus.
Concerning.
I. ii. 83. Scottish lord. Changed in F₁ (1623) to other lord, presumably out of deference to King James.
I. ii. 88. The French were frequently allied with the Scotch against the English.
I. ii. 135. The four strangers. Six have been described. Perhaps, as has been suggested, this indicates revision in the play as it stands. It may be that the actors felt free to give only so many "characters" as the audience seemed to relish.
I. iii. 21. Mexico. Venice is said never to have had trade relations with the American continents.
I. iii. 42. fawning publican. A reminiscence of the contempt in which the publicans were held by the Jews in the New Testament. Cf. "as an heathen man and a publican," Matthew, xviii. 17; cf. also Matthew, v. 46; ix. 11; xi. 19; etc.
I. iii. 99. Cf. Marlowe's Jew of Malta, I. ii: "What, bring you Scripture to confirm your wrongs?"
I. iii. 135. A breed for barren metal. Increase, i.e. interest, in return for the use of money, which is itself unproductive. Cf. Shylock's "I make it breed as fast," l. 97. F₁ has of instead of for.
I. iii. 146. single bond. A simple bond, one without any conditions, Shylock pretending to regard the pound of flesh as "a merry sport"; or, a bond with no second name "sealed under" as surety.
I. iii. 162. teaches. Instances of a singular verb with a plural subject are frequent in Shakespeare. Cf. III. ii. 19.
II. i. 32–35. A hypothetical case. It was Lichas who brought to Alcides (Hercules) the shirt poisoned with the
blood of Nessus, the centaur, and was kicked sky-high into the sea. The change from rage to page is Theobald's.

II. ii. 17. my father, etc. Launcelot hints darkly.

II. ii. 28. incarnation. For incarnate. Launcelot's vocabulary is a little unmanageable, a trait which he shares with his father. Cf. confusions for conclusions, l. 39; infection for affection, l. 132; frutify for certify, l. 142; impertinent, l. 146; defect, l. 152, and reproach, II. v. 20.

II. ii. 59, 60. You yourself address me as Sir; therefore (ergo) be logical and speak of me as Master Launcelot.

II. ii. 110. set up my rest. A phrase from the game of primero, used by the player who "stood pat" and bet on his hand; equivalent to "to make up one's mind," be determined; here used punningly. Cf. Romeo and Juliet, IV. v. 6; Lear, I. i. 125; etc.

II. ii. 158. The old proverb. "God's grace is gear enough."

II. ii. 167. Launcelot doubts if any one in Italy has a more auspicious palm; this hand of his is ready to swear on a book that good fortune is in store for him.

II. iii. 10. My tears speak for me.

II. v. 30. wry-neck'd fife. A flute with a bent mouthpiece. But "fife" may mean "fifer"; cf. Rich's Aphorisms (1618): "A fife is a wry neck't musician, for he always looks away from his instrument."

II. vi. 43, 44. The business of a torch-bearer is to reveal things, and I ought to remain hid.

II. vi. 51. by my hood. Of uncertain origin; perhaps merely a jesting reference to his disguise.

II. vii. 4. who. The modern distinction between who and which had not become hard and fast in Shakespeare's time.
II. vii. 50, 51. Lead is too coarse a metal even to en-
close her shroud.

II. vii. 53. At the close of the sixteenth century the ratio of
gold to silver was 10 to 1.

II. viii. 15. Cf. Marlowe, Jew of Malta, II. i. "O girl!
O gold! O beauty! O my bliss!"

II. viii. 42. mind of love. Loving mind.


II. ix. 85. my lord. Pleasantly mocking the abrupt
courtesy of the messenger.

III. i. 4. narrow seas. The English Channel. Cf. II.
viii. 28.

III. i. 72. humility. Kindness, benevolence, humanity
(Schmidt).

III. ii. 20. Prove it so, etc. If a wrong choice of the
caskets puts bars between us, let the blame fall on Fort-
tune; let none light on me for forsaking myself by
 teaching you to choose aright.

III. ii. 55–60. Hercules, in return for the horses of Laomedon,
King of Troy, rescued his daughter from sacrifice to a sea mon-
ster. See Golding's Ovid, xi.

III. ii. 63. fancy. Light love. The thought of this song
is not uncommon in Elizabethan literature. If a hint to Bassanio,
it is not a very broad one.

III. ii. 99. Veiling an Indian beauty. This is the most
discussed passage in the play. Accenting "Indian," the
sense is: ornament is a beautiful scarf hiding the native
ugliness of a savage. Indian beauty, "black and swarthy,
with blabbered thick lips, with a broad and flat nose," as
Montaigne describes it (Florio's translation, 1603), would
represent the extreme of ugliness from the English point
of view.
III. ii. 102. Hard food for Midas. Having obtained his prayer for the golden touch, King Midas found to his dismay that even his food turned to gold. See Golding's Ovid, xi.

III. ii. 106. plainness. Warburton's change from the paleness of F1 and Qq is a great improvement.

III. ii. 113. rein. This is the one lucky hit of Q3. But the rain(e) of Q2 F1 makes excellent sense, likewise.

III. ii. 127. leave itself unfurnish'd. The eye already portrayed might well have robbed the painter of his sight, thus leaving itself unprovided with a mate.

III. ii. 160. sum of something. Some editors prefer the F1 reading: sum of nothing, as more in keeping with Portia's exuberant mood.

III. ii. 222. Salerio. This name is often regarded as but one of the numerous ways of spelling Salanio or Salarino.

III. ii. 242. royal merchant. Perhaps no more than noble, splendid.

III. iii. 26-31. The Duke must allow the law to take its course, for any interference with the trade privileges (the commodity . . . if it be denied) enjoyed by foreigners in Venice will discredit public justice in their eyes; and this is a serious matter, since the commercial prosperity of the city rests on these very foreigners.

III. iv. 3. Of god-like amity. Of the all but divine friendship between Antonio and Bassanio.

III. iv. 12. waste the time. Pass the time.

III. iv. 53. traject. Rowe's change from tranect, an otherwise unknown word. Coryat (1611) says the numerous ferries in Venice were called "traghetto." It is hardly neces-
sary to suppose that Shakespeare must have visited Venice in person, in order to explain this bit of local color.

III. iv. 72. I could not do withal. I could not help it.
III. v. 4. agitation. Launcelot's attempt at "cogitation," perhaps.
III. v. 70. In the name of common sense, how ill matched his words are to the matter!
III. v. 82. If on earth he do not mean it. Capell’s interpretation of mean it as observe the mean, enjoy blessings moderately, is emphatically endorsed by Furness. Aim at it, i.e. heaven, and intend it, i.e. an upright life, have also been suggested.

IV. i. 50, 51. affection master of passion. Natural instinct which governs the emotions or feelings.
IV. i. 131–137. Shakespeare elsewhere alludes laughingly to the doctrine of metempsychosis: Twelfth Night, IV. ii. 54 f. and As You Like It, III. ii. 186 f. In the Middle Ages offending animals were sometimes formally tried and executed. Cf. Henry V, III. vi. 44. There seems to be no reference here to the were-wolf.

IV. i. 184. The quality of mercy, etc. The essential characteristic of mercy is that it will not operate under compulsion.
IV. i. 255. balance. Often felt as a plural in Elizabethan English.
IV. i. 278. Repent but you, etc. Feel regret only at the loss of your friend.
IV. i. 223. A Daniel. Probably referring to Daniel’s wisdom. Cf. also the Apocryphal story of Susannah, in which Daniel, "a young youth," convicts the Elders of false witness.
IV. i. 328—330. To the amount of a twentieth part of a scruple or less.

V. i. 4. Troilus. Shakespeare has in mind Chaucer’s *Troilus and Criseyde*, V. 645–79, where Troilus, forsaken by his lady,

stood the brighte mone to beholde . . .

Upon the walles faste eek wolde he walke,
And on the Grekes ost he wolde see
And to him-self right thus he wolde talke.
"Lo, yonder is myn owene lady free."

V. i. 7. Thisbe. Cf. *Midsummer Night’s Dream*, V. Shakespeare has both Chaucer and Ovid in mind.

V. i. 10. Dido. In addition to Vergil, Shakespeare seems here to have in mind Chaucer’s Dido and perhaps his Ariadne in the *Legend of Good Women*.


V. i. 59. patines of bright gold. The comparison is usually held to be between the stars and small disks of bright gold. Furness thinks the patines are “broken clouds, like flaky disks of curdled gold.”

V. i. 60–65. According to the old astronomy, the concentric spheres, in which the planets and stars were fixed, gave forth each its own note. This harmony is not audible to earthly ears. A similar harmony, says Lorenzo, following an idea in the *Timæus* of Plato, is in the human soul, but while this harmony is cloaked by the enclosing flesh, it cannot be heard, either.

V. i. 66. wake Diana. We are to suppose that the moon has become overcast.

V. i. 79. the poet. Presumably Ovid, who in *Metamor-
phoses, x, xi, tells the story of Orpheus, the miraculous minstrel of the Grecian poets.

V. i. 99. without respect. Without relation to its surroundings, or, as it is sometimes taken, when no attention is paid to it.

V. i. 141. breathing courtesy. Courteous words, which are composed of breath.

Textual Variants

The text in the present edition is based upon the so-called first Quarto (Roberts’s) and second Quarto (Heyes’s), and the following list records the more important variations from those versions.

I. i. 27. dock’d] Rowe; dockes Q₁; docks Q₂.
46. Why] Q₂; Q₁ omits.
78. man] Q₂; one Q₁.
89. cream] Q₂; dreame Q₁.
113. Is that] Rowe; It is that Qq Ff.

ii. 36. who you] Q₂; who Q₁.
65. throstle] Pope; Trassell Qq F₁.
83. Scottish] Qq; other Ff.

iii. 65–6. Is . . . would] Q₂; Are you resolv’d, How much he would have Q₁.
120. moneys] Q₂; money Q₁.

II. i. 35. page] Theobald; rage Qq.
ii. 11. Via] Rowe; fia Qq Ff.
23. well] Q₂; ill Q₁.
23. incarnation] Q₂; incarnall Q₁.
33. commandment] Q₂; command Q₁.
39. confusions] Q₂; conclusions Q₁.
85. in the end] Q₂; at the length Q₁.
177. of an eye] Q₁; Q₂ omits.

vi. 14. younker] Rowe; younger Qq Ff.
51. Gentile] Q₁; gentle Q₂.
66. I have . . . you] Q₁; Q₂ omits.

123
vi. 69. tombs] Johnson conj.; timber Qq.


viii. 6. rites] Pope; rights Qq Ff.

IX. 46. bankrupt] bankrout Qq Ff.

III. i. 126. turquoise] Turkies Qq Ff.

ii. 106. plainness] Theobald; paleness Qq Ff.

201. lov'd; for] lov'd for Qq Ff.

iii. 1. Enter the Jew [Shylock], Salarino] Enter the Jew, and Salarino Q₁ (Salerio Q₂; Solanio Ff).

iv. 21. misery] Q₁; cruelty Q₂.


49. [Padua] Mantua Qq.

53. traject] Rowe; tranect Qq Ff.

63. accoutred] Q₂; apparreld Q₁.

v. 75. far'st] Q₁; chest Q₂.

82-3. mean it, then In] Q₁; mean it, it In, Q₂.

IV. i. 50-1. urine: for affection, Master] urine for affection. Masters Q₁ Ff (Maisters Q₂).

272. a] F₂; Qq F₁ omit.

281. instantly] Q₂; presently Q₁.

326. tak'st] Q₂; cutst Q₁.

434. depends . . . on] Q₂; then this depends upon Q₁.

V. i. 59. patines] Malone; pattents Q₁; pattens Q₂ F₁; patterns F₂.

114. husbands' welfare] Q₂; husband health Q₁.
Glossary

'A, he; II. ii. 56.
address'd, made ready; II. ix. 19.
Æson, the father of Jason, magically rejuvenated by Medea;
V. i. 14.
affection, disposition, inclination; I. ii. 37: feeling; II.
viii. 48: instinct, natural propensity; IV. i. 50.
an, if; V. i. 176.
Andrew, "wealthy A," a valuable ship named A; I. i. 27.
appropriation, addition, peculiar excellence; I. ii. 46.
approve, justify; III. ii. 79.
argosy, large merchant ship; I. i. 9; iii. 18.
Argus, the hundred-eyed guardian placed over Io by
Juno; V. i. 230.
assume, take to one's self; II. ix. 51; III. ii. 87.
attempt, tempt; IV. i. 421.

ban'd, poisoned; IV. i. 46.
Barrabas, Barabba, the notable prisoner released instead
of Jesus; IV. i. 296.
bated, weakened; III. iii. 32.
beholding, beholden, obliged; I. iii. 106.
beshrew, curse: used as a mild oath; II. vi. 52; III. ii. 14.
Black Monday, Easter Monday; II. v. 24.
breed, offspring: interest (figuratively); I. iii. 135.
burial, grave; I. i. 29.
by, concerning; I. ii. 59: for; II. ix. 26.
cater-cousins, remote relatives; "are scarce c.-c.," are
not on intimate terms; II. ii. 139.
cerceloth, waxed cloth used as a shroud; II. vii. 51.
ceremony, anything held sacred (Schmidt); V. i. 206.
certified, convinced; II. viii. 10.
circumstance, ceremonious details, beating about the bush;
   I. i. 154.
commodity, merchandise; I. i. 178: convenience, privileges; III. iii. 27.
complexion, outward appearance; I. ii. 143: natural disposition;
   III. i. 32.
compromis'd, agreed; I. iii. 79.
conceit, intellect; I. i. 92: conception; III. iv. 2.
condition, temper, behavior; I. ii. 143.
contain, keep, retain; V. i. 201.
continent, inventory, abstract; III. ii. 131.
conrive, plot; IV. i. 352.
cope, recompense; IV. i. 412.
counterfeit, portrait; III. ii. 116.
County, count; I. ii. 49.
cover, spread the cloth; III. v. 56: put on one's hat; III.
   v. 58; II. ix. 44.
cozen, cheat; II. ix. 88.
cream, overspread with scum; I. i. 89.

danger, peril; IV. i. 38: absolute power to harm; IV. i.
   180.
Dardanian, Trojan; III. ii. 58.
deface, blot, cancel; III. ii. 802.
deny, forbid; III. ii. 292: refuse to accept; III. iv.
   83.
disabling, disparagement; II. vii. 30.
doit, a coin of very small value; I. iii. 141.
double, deceitful; V. i. 245.
ducat, the silver ducat was about equivalent to our dollar
   in value; I. iii. 1.
dumb-show, pantomime; I. ii. 79.
Glossary

eanlings, new-born lambs; I. iii. 80.
election, choice; II. ix. 3.
Endymion, shepherd of Latmos, beloved of Diana; V. i. 109.
envious, malicious; III. ii. 285.
equal, exact; I. iii. 150.
Erebus, a dark region of the lower world; V. i. 87.
estimation, weight, value; IV. i. 331.
excrement, beard; III. ii. 87.

fear'd, frightened; II. i. 9.
fearful, causing apprehension, untrustworthy; I. iii. 176.
fill-horse, shaft-horse; II. ii. 100.
fond, foolish; II. ix. 27; III. iii. 9.
fretten, shaken; IV. i. 77.

gaberdine, long, loose cloak; I. iii. 113.
gag'd, pledged; I. i. 130.
garnish, dress; II. vi. 45.
gear, matter, stuff; I. i. 110; II. ii. 176.
gelt, castrated, mutilated; V. i. 144.
Goodwins, sandy shoal near the mouth of the Thames; III. i. 4.
gratify, give a gratuity; IV. i. 406.
gross, whole; I. iii. 56: coarse; II. vii. 50: "to term in g." to sum up; III. ii. 160.
guarded, trimmed, ornamented; II. ii. 164.
gudgeon, a fish easily caught; I. i. 102.
guiled, full of guile, treacherous; III. ii. 97.

habit, behavior; II. ii. 199.
hangman, executioner; IV. i. 125.
heaviness, sadness; II. viii. 52.
high-day, holiday; II. ix. 98.
his (the old genitive of it), its; I. i. 141.
hovel-post, support of a shed; II. ii. 70.
humility, kindness, benevolence; III. i. 72.
Hyrcanian deserts, a vague region south of the Caspian;
   II. vii. 41.

imagin’d, imaginable; III. iv. 52.
impeach, expose to reproach, discredit; III. ii. 281; III.
   iii. 29.
imposition, condition; I. ii. 114: task; III. iv. 33.
in, at, during; II. iv. 1; V. i. 1.
inexecrable, not to be sufficiently execrated; IV. i. 123.
innocence, foolishness; I. i. 145.
insculp’d, engraved; II. vii. 57.
intermission, inaction; III. ii. 201.

Jacks, young fellows (contemptuously); III. iv. 77.
Janus, the Roman god of portals, represented with two
   faces; I. i. 50.
jump, agree; II. ix. 32.

kind, nature; I. iii. 86.
knapp’d, nibbled; III. i. 10.

level, aim at; I. ii. 41.
liberal, free and easy; II. ii. 194.
Lichas, see note, II. i. 32.

manage, management; III. iv. 25.
martlet, swift; II. ix. 28. Cf. Macbeth, I. vi. 4 f.
mean, see note, III. v. 82.
mere, absolute; III. ii. 265.
moe, more; I. i. 108; II. vi. 50.
Glossary

mortifying, causing death; I. i. 82.
motions, emotions, operations of the mind; V. i. 86.

naughty, wicked; III. ii. 18; III. iii. 9; V. i. 91.
Nazarite, Nazarene; I. iii. 85.
neat's tongue, ox-tongue; I. i. 112.
Nestor, the oldest and sagest of the Greeks before Troy;
I. i. 56.

obliged, pledged; II. vi. 7.
occasion, "quarrelling with o.," taking exception to matters
as presented; III. v. 60.
o'erlook'd, bewitched; III. ii. 15.
opinion, reputation; I. i. 91, 102.
ostent, "sad o.," grave appearance; II. ii. 205: "—a,
manifestations; II. viii. 44.
out-dwells, overstays; II. vi. 3.

pageants, large cars or floats drawn in procession; I. i. 11.
patch, fool, clown; II. v. 46.
patines, small flat plates used in the celebration of the
Eucharist; see note, V. i. 59.
peize, weigh down, retard; III. ii. 22.
pent-house, a sloping roof projecting from a wall; II. vi. 1.
pied, spotted; I. iii. 80.
pill'd, peeled; I. iii. 85.
port, mode of life, station, social position; I. i. 124; III.
ii. 284.
possess'd, informed; I. iii. 65; IV. i. 35.
posy, motto; V. i. 148.
presently, immediately; I. i. 183; II. vi. 65; II. ix. 8.
prest, ready; I. i. 160.
prevented, anticipated; I. i. 61.
proper, handsome; I. ii. 77.
quaint, ingenious; III. iv. 69.
quaintly, ingeniously, tastefully; II. iv. 6.
quality, manner; III. ii. 6: characteristic; IV. i. 184.
question, argue; IV. i. 70.

reason'd, talked; II. viii. 27.
regrets, salutations; II. ix. 89.
respect, regard; I. i. 74: relation; see note, V. i. 99.
respective, mindful; V. i. 156.
rest, "set up my r.," am fully determined; see note, II. ii. 110.
Rialto, an island on which was situated the Exchange; I. iii. 20.
rib, enclose; II. vii. 51.
roads, roadsteads, harbors; I. i. 19.
round hose, short breeches, excessively padded; I. ii. 80.

sad, serious, grave; I. i. 79; II. ii. 205.
sand-blind, half-blind; II. ii. 37.
scented, limited; II. i. 17.
scarfed, decorated with flags; II. vi. 15.
scrubbed, scrubby, stunted; V. i. 162.
sensible, full of feeling; II. viii. 48: substantial; II. ix. 89.
sentences, maxims; I. ii. 11.
shows, external appearances; II. vii. 20.
shrewd, wicked, mischievous; III. ii. 246.
Sibylla, the Cumæan sibyl, whose years were as the grains
in a handful of sand; I. ii. 116.
single, simple; see note, I. iii. 146.
slubber, perform carelessly and hastily; II. viii. 39.
sonties, "by God's s." An oath, variously explained as
a corruption of sancté, of Sancti, and of a diminutive of
"saints"; II. ii. 46.
Glossary

Sophy, the Shah of Persia; II. i. 25.
sped, done for; II. ix. 72.
squand’red, scattered; I. iii. 22.
stead, aid, help; I. iii. 7.
still, always, ever; I. i. 17, 136; etc.
stillness, silence, taciturnity; I. i. 90.
stomach, appetite, inclination; III. v. 53; 92.
suited, dressed; I. ii. 79.
Sultan Solyman, Solyman the Magnificent, 1520–1566; II. i. 26.
supposition, “in s.,” conjectural; I. iii. 18.
swan-like, an allusion to the belief that the swan sings
but once, on the point of death; III. ii. 44.

table, palm; II. ii. 168.
thought, anxiety, melancholy; I. i. 36.
thrift, profit, gain; I. i. 175; iii. 51.
throttle, thrush; I. ii. 65.
to-night, last night; II, v. 18.
traject, ferry, see note, III. iv. 53.
tricksy, artful, cunning; III. v. 74.
tucket, flourish on the trumpet; V. i. 121.

untread, retrace; II. vi. 10.
usance, interest; I. iii. 46.
use, “in u.” in trust (apparently); IV. i. 383.

vailing, lowering; I. i. 28.
very, true, real; II. ii. 112; III. ii. 226.
via, Italian, away; II. ii. 11.

waft, beckoned; V. i. 11.
wild, wilderness; II. vii. 41; III. ii. 184.
wis, “I w.”; historically the Old English “gewis,” certainly;
often felt as a present of the verb "wot, wist," know; II. ix. 68.

withal, with; III. iv. 72: with it; II. vii. 12.

wroth, affliction, misfortune; II. ix. 78.

wry-neck'd, see note; II. v. 30.

younker, an inexperienced youth; II. vi. 14.
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